

**5:5:8(1)**

**(viii) List of Examiners and Question Setters.**

The Academic Council in its 84<sup>th</sup> meeting held on 15<sup>th</sup> November, 2010 vide resolution **NO:AC:84:2010:5:5:(xviii)**: considered the list of Examiners and Question Setters as approved by the Board of Under-Graduate Studies in MBBS and **RESOLVED** to approve the same.

1. Ophthalmology
2. ENT
3. Community Medicine
4. Anatomy
5. Forensic Medicine
6. Pharmacology

The matter is place before the Council for consideration.

(vi) **List of Paper Setters and Examiners for B.Sc.(Physics) Pass & Honours courses.**

**NO:EC:144:2010:5:5:(vi):** The Council considered the recommendation of the 84<sup>th</sup> Academic Council which resolved to approve the list of Paper Setters and Examiners for B.Sc.(Physics) Pass & Honours courses and the Council **RESOLVED** to approve the same.

(vii) **Submission of M.Phil & Ph.D. thesis in Electronic Version.**

**NO:EC:144:2010:5:5:(vii):** The Council considered the recommendation of the 84<sup>th</sup> Academic Council with regard to the UGC letter of 12<sup>th</sup> August, 2010 forwarded by the University Librarian on submission of electronic version of M.Phil & Ph.D. thesis in to the Digital Repository set-up at the INFLIBNET Centre which **resolved** that as per NEHU Ordinance it is mandatory to submit electronic version also and that the Controller of Examinations after declaration of the results will send the CD (PDF) format to the Librarian for inclusion of the same in the Indian Electronics Thesis & Dissertations (iETD). The students who registered under the old Ordinance shall also have to submit the printed copies and CD (PDF) format and the Council **RESOLVED** to approve the same.

(viii) **List of Examiners and Question Setters**

**NO:EC:144:2010:5:5:(viii):** The Council considered the recommendation of the 84<sup>th</sup> Academic Council in approving the list of Examiners and Question Setters as recommended by the Board of Under-Graduate Studies in MBBS and the Council **RESOLVED** to approve the same as under.

1. Ophthalmology
2. ENT
3. Community Medicine
4. Anatomy
5. Forensic Medicine
6. Pharmacology

