

(iii) Ordinance on the Asia Theological Association (Bangalore) Endowment.

The Academic Council in its 55th meeting held on 2nd. and 3rd. May, 1997 and the Executive Council in its 93rd. meeting held on 15th. July, 1997 approved the Ordinance on Asia Theological Association (Bangalore) Endowment.

The Ordinance was forwarded to the Ministry of Human Resource Development for obtaining the approval of the Visitor.

The Ministry, however, vide letter dated 12th. Sept., 1997 (Annexure-A) raised certain queries.

The clarification from the Asia Theological Association was sought on the queries of the Ministry and the reply from the Asia Theological Association may be seen at Annexure-B. These were forwarded to the Ministry for their necessary information and to convey the approval of the Visitor.

However, in their recent letter dt. 13th. November, 1997 (Annexure-C) the Ministry has suspended the operation of the NEHU Ordinance on Asia Theological Association (Bangalore) Endowment for establishment of a Centre in Christian Studies as per the provision of Statute 41(6) of the NEHU Act, 1973 with immediate effect, without giving any reasons.

The matter is reported to the Council for information and decision.

Annexure - A

No.F.8-28/97-Desk(U)
Government of India
Ministry of Human Resource Development
Department of Education

...

New Delhi, dated the 12th. September, 1997.

To
The Registrar,
North-Eastern Hill University,
Shillong-793002.

Su b: NEHU - Ordinance on the Asia Theological Association
(Bangalore) Endowment to the NEHU for establishment of
a Centre in Christian Studies.

Sir,

I am directed to refer to North-Eastern Hill University's
Letter No. Conf/13-1/ORD/87(Vol.II)-418, dated August 25, 1997
on the above mentioned subject and to say that the operation of
the Ordinance on Asia Theological Association(Bangalore) Endow-
ment may be suspended with immediate effect and the following
information may be furnished to this department for processing
the matter further:

- (a) What is the nature of the "Asia Theological Association
(Bangalore)"? Whether it has a national or international
character? What is the source of its funding?
- (b) Whether University has taken necessary permission to
receive donations/funds from the Asia Theological
Association, if it is an international organisation?

Yours faithfully,

Sd/-D.K. Paliwal
Asstt.Educational Adivser
Tel.No.3388030

Annexure - B

ASIA THEOLOGICAL ASSOCIATION

September 26, 1997

To : Prof. B.Pakem

Re : Your Enquiry

Thank you for your letter enquiring the status of ATA and its funds. In this connection please note the following -

1. ATA is registered in Bangalore, India, as educational trust and represents nearly 50 graduate and post graduate level Christian Colleges all over India. It provides accreditation and educational development services to those preparing men and women with academic qualifications for Christian service in the Church and in development programmes for education and health.

Although we are an autonomous body and operate the India chapter of ATA, it is as Asiawide organisation working in Japan, Korea, Taiwan, Hong Kong, Phillipines, Indonesia, Malaysia, Singapore, Burma, Bangladesh, Pakistan, Sri Lanka etc. The accreditation is from this Asia wide body.

I am enclosing copies of registration documents to indicate our legal status and to show our aims and objectives.

2. Regarding ATA's funds, we receive regular local contributions from fees for our services. We also receive occasional overseas contributions. Our payment to NEHU is made from our Indian funds and no designated amounts have been received for this purpose from outside India.

Kindly note that ATA is purely as educational body and encourages the study of religions within academic settings. We have similar links in Andhra University, IGNOU, and a pending application in Kuvempu University. Our member colleges have association with Madras University, Serampore University, Mysore University etc.

Thank you.

Yours sincerely

sd/-

Ken R. Gnanakan

COURT STAMP PAPER

FIFTY RUPEES.

ASIA THEOLOGICAL ASSOCIATION

TRUST DEED

THIS DEED OF TRUST IS made this SEVENTEENTH day of
AUGUST, ONE THOUSAND NINE HUNDRED AND NINETY FOUR
BY AND BETWEEN;

1. DR. KENNETH R. GNANAKAN, S/o Late Mr. A.W. Gnanakan,
aged about 54 years at present residing at No. 54 MIG,
KHB Colony, Koramangala, Bangalore 560095
2. DR. BRIAN C. WINTLE, S/o Late Mr. C.T. Wintle, Aged
about 50 years at present residing at No. 1425, Bibwewadi,
Pune 411 037, India.

(Hereinafter called the TRUSTEES which expression shall
also include where the context so admits, their
SUCCESSORS appointed under this Deed of the Other Part.

Sd/- illegible

Sd/-illegible.

COURT STAMP PAPER

FIFTY RUPEES

2. AIMS AND OBJECTIVES

1. For the coordination and joint action in the areas of Theological Education and the strengthening of Evangelical Theologians and institutions concerned with Theological Training in Asia.
2. To offer consultative service and assistance when requested in the work of bodies engaged in Theological Education by Extension, to serve as a connecting link between them for the channeling of information and to encourage joint action where desirable.
3. To encourage and where practical to co-ordinate and assist in the production of Theological Literature and to disseminate information regarding Theological books produced in the context of Asia.
4. To sponsor seminars, study programmes and consultations dealing with contemporary Theological issues and questions relating to Theological Education.
5. To develop criteria and instruments for the evaluation of standards of various levels of Theological Training and to offer services in the establishment and maintenance of academic standards of member institutions.
6. To serve as a catalyst and to assist in the development of advanced study and research on issues in Christian Theology and mission in the contemporary Asian thought and culture.
7. Generally to do such acts, deeds and other things which are incidental and conducive to the attainment of all or any other of the above objects.

sd/-illegible consultative service and sd/-illegible requested in the work of bodies engaged in Theological Education by Extension, to serve as a connecting link between them for the channeling of information and to encourage joint action where desirable.

3. To encourage and where practical to co-ordinate and assist in the production of Theological Literature and to disseminate information regarding Theological books produced in the context of Asia.

4. To sponsor seminars, study programmes and consultations dealing with contemporary Theological issues and questions relating to Theological Education.

5. To develop criteria and instruments for the evaluation of standards of various levels of Theological Training and to offer services in the establishment and maintenance of academic standards of member institutions.

6. To serve as a catalyst and to assist in the development of advanced study and research on issues in Christian Theology and mission in the contemporary Asian thought and culture.

7. Generally to do such acts, deeds and other things which are incidental and conducive to the attainment of all or any other of the above objects.

Annexure-C

No.F.8-28/97-Desk(U)
Government of India
Ministry of Human Resource Development
Department of Education

Shastri Bhavan, New Delhi

Dated the 13th November, 1997

To

The Registrar,
North-Eastern Hill University,
Shillong-793022.

Subject: North-Eastern Hill University - Ordinance on Asia
Theological Association(Bangalore) endowment for
establishment of a Centre in Christian Studies.

Sir,

I am directed to convey that the President of India in exercise of powers vested in him as the Visitor of the North-Eastern Hill University has suspended the operation of the NEHU's Ordinance on Asia Theological Association(Bangalore) endowment for establishment of a Centre in Christian Studies as per the provisions of Statute 41(6) of the NEHU Act, 1973 with immediate effect.

Yours faithfully,

Sd/- Barun Mitra

Deputy Secretary to the Govt. of India

Tel.No.3387235

Regulations, etc., and RESOLVED to approve the amendments/additions as per Annexure I.

The Executive Council RESOLVED that whenever necessary earlier relevant Academic Council and Executive Council Resolutions be communicated to MOHRD along with the amendments of Ordinances and Statutes.

(iii) Ordinance on the Asia Theological Association(Bangalore) Endowment.

EC:95:97:5:1:(iii): The Council considered the suspension of the Ordinance on the Asia Theological Association Endowment for establishment of a Centre in Christian Studies in accordance with the directives of the Visitor as conveyed by the Ministry of Human Resource Development and RESOLVED to authorise the Chairman to have further discussions with the MOHRD and place the matter for the Council in its next meeting.

(iv) Amendment of Clause 3(iii) of OE-8.

EC:95:97:5:1:(iv): The Council considered the qualifications laid down for the post of Finance Officer under Ordinance OE-8 and RESOLVED that the matter is to be studied in detail in relation with the relevant Ststutes and Ordinances and a detailed proposal is to be placed before the Council in its next meeting.

(v) Amendment of the Constitution etc.of the Sports Board.

EC:95:97:5:1:(v): The Minutes of the 14th Sports Board were approved. Further, the Executive Council RESOLVED that :-

1. Rates of allowance during Inter University Tournaments be increased to Rs.75/- per head per day and diet rates during Coaching Camps and Inter-University participation be increased to Rs.12/- per head per session of not less than three hours duration subject to a maximum of two sessions per day.
2. Annual membership fees to be paid by the affiliated colleges be increased from Rs.150/- to Rs.300/-.
3. Member of the Tura campus be included in the Sports Board.