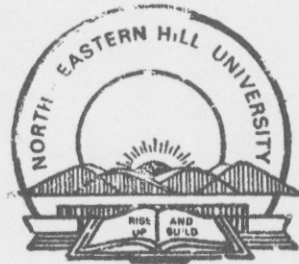


**NORTH-EASTERN HILL UNIVERSITY  
SHILLONG**



**MINUTES  
ONE HUNDRED-FORTIETH MEETING  
OF THE  
EXECUTIVE COUNCIL**

***March 4, 2010.***

**MINUTES OF THE ONE HUNDRED-FORTIETH MEETING OF THE  
EXECUTIVE COUNCIL**

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**MINUTES OF THE ONE HUNDRED FORTIETH MEETING OF THE  
EXECUTIVE COUNCIL**

The 140<sup>th</sup> meeting of the Executive Council was held on the 4<sup>th</sup> of March, 2010 at 10.00 A.M. in the Committee Room, Administrative Block, Permanent Campus, NEHU, Shillong.

**MEMBERS PRESENT:**

A list of members who attended the 140<sup>th</sup> meeting of the Council is appended as Appendix-I.

**WELCOME:**

The Chairman welcomed all the members who attended the 140<sup>th</sup> meeting of the Council. The Chairman specially welcomed Prof. D.K. Singh, Banaras Hindu University, a new member of the Council.

**APOLOGY:**

Apologies received placed as per Appendix-II.

**ITEM NO.I**

**CONFIRMATION OF THE MINUTES**

- (i) **Confirmation of Minutes of the 139<sup>th</sup> meeting of the Executive Council, held on 11.12.2009 and the 26<sup>th</sup> Emergent meeting held on 08.01.2010.**

**NO:EC:140:2010:1:(i):** The Council considered the Minutes of the 139<sup>th</sup> meeting of the Executive Council, held on 11.12.2009 and the 26<sup>th</sup> Emergent meeting held on 08.01.2010 and since no comments were received from the members, the Council **RESOLVED** to confirm the same.

**ITEM NO.2****REPORTING ITEMS****(i) Action taken on the Minutes of the 139<sup>th</sup> Meeting of the Executive Council.**

**NO:EC:140:2010:2:(i):** The Council noted the action taken on the decisions of the Council in its 139<sup>th</sup> meeting. The Council also **RESOLVED** that follow-up actions taken on the decisions of the Council should specify the action taken by the concerned Sections.

The Council also **RESOLVED** that appointment orders be issued on the same day to all the candidates approved by the same Executive Council so that it would not affect their seniority.

The Council was concerned about the item on 'Medical Matter' (CGHS) and **RESOLVED** that necessary steps be taken by the concerned Section and report the action taken on the matter within a month.

**ITEM NO.3****RATIFICATION OF ACTION TAKEN BY THE VICE-CHANCELLOR.****(i) Appointment of Visiting Fellow in the Department of Garo.**

**NO:EC:140:2010:3:(i):** The Council ratified the action taken by the Vice-Chancellor in extending the appointment of Dr. (Mrs.) C.R. Marak, as Visiting Fellow in the Department of Garo, under Regulation RE-2 for a period of one year beginning from the academic session of February, 2010.

**(ii) Release of 60% balance arrear accrued to all category of employees.**

**NO:EC:140:2010:3:(ii):** The Council ratified the action taken by the Vice-Chancellor in releasing of 60% balance arrear accrued to all category of employees as per UGC's approval.

**ITEM NO.5      ACADEMIC MATTERS:****5:1    Statutes/Ordinances/Regulations & Rules:**

- (i)    **Amendment to Clause- 8 of the Recruitment Rules for the post of Executive Engineer.**

**NO:EC:140:2010:5:1:(i):** The Council considered the amendment to Clause-8 of the Recruitment Rules for the post of Executive Engineer and **RESOLVED** to approve the same as per Annexure –I.

**5.8 Others**

- (i)    **Grant of permission for undertaking consultancy work by University employee.**

**NO:EC:140:2010:5:8:(i):** The Council considered the grant of permission for undertaking consultancy work by University employee and **RESOLVED** that the guidelines of the VI Pay Commission be perused and model Ordinance be worked out by the Committee. The matter be referred to the Academic Council and the Executive Council for consideration. The Council also **RESOLVED** that the consultancy work be confined only to teachers and researchers.

The Council further **RESOLVED** that Finance Officer and the Registrar be inducted as members of the Committee. The composition of the Committee shall be as follows:

- |                                                              |                 |
|--------------------------------------------------------------|-----------------|
| 1. Prof. R. Lalthantluanga,<br>Pro-Vice-Chancellor, Shillong | Chairman        |
| 2. Prof. B.K. Tiwari<br>Department of Environmental Studies  | Member          |
| 3. Prof. P. Nayak<br>Dean, School of Economics Management    | Member          |
| 4. Finance Officer                                           | Member          |
| 5. Registrar                                                 | Member-Convener |

**ITEM NO.6 ADMINISTRATIVE MATTERS**

**6:1: Selection Committee**

- (i) Nomination of Experts in the Selection Committee for the post of University Engineer, Executive Engineer and Information Scientist.**

**NO:EC:140:2010:6:1:(i):** The Council considered the Nomination of Experts in the Selection Committee for the post of University Engineer, Executive Engineer and Information Scientist and **RESOLVED** to authorize the Chairman to nominate the Experts.

- (ii) Quorum for Selection Committee/Departmental Promotion Committee.**

**NO:EC:140:2010:6:1:(ii):** The Council considered the Recruitment Rules concerning the quorum for Selection Committee/Departmental Promotion Committee and **RESOLVED** that the quorum for Upper Division Clerk be 3(three) members only as is the case of other selection committees.

**6:2-Appointment/Creation/up-gradation of post/Confirmation/Extension/Option/Transfer/Release/Termination etc.**

- (i) Confirmation of service of Dr.(Ms.) Evapynhun Giri, Assistant Professor, Department of Basic Sciences and Social Sciences.**

**NO:EC:140:2010:6:2:(i):** The Council considered the confirmation of service of Dr.(Ms.) Evapynhun Giri, Assistant Professor, Department of Basic Sciences and Social Sciences and **RESOLVED** to confirm her service as Assistant Professor w.e.f. 21.03.2007 (F.N.).

- (ii) **Consideration of effective date of resignation of Sri Amal Medhi, Assistant Professor in the Department of Basic Sciences and Social Sciences.**

**NO:EC:140:2010:6:2:(ii):** The Council considered the resignation of Sri Amal Medhi, Assistant Professor, Department of Basic Sciences and Social Sciences and **RESOLVED** to accept his resignation w.e.f. 15.01.2010 (A.N.).

- (iii) **Confirmation of service of Shri B.L Dhanwar, Assistant Professor, Department of Linguistics.**

**NO:EC:140:2010:6:2:(iii):** The Council considered the confirmation of service of Shri B.L Dhanwar, Assistant Professor, Department of Linguistics, and **RESOLVED** to confirm his service as Assistant Professor w.e.f. 20.12.2006 (F.N.).

- (iv) **Confirmation of service of Smti. Barika Khyriem, Assistant Professor, Department of Linguistics.**

**NO:EC:140:2010:6:2:(iv):** The Council considered the confirmation of service of Smti. Barika Khyriem, Assistant Professor, Department of Linguistics, and **RESOLVED** to confirm her service as Assistant Professor w.e.f. 20.12.2006 (F.N.).

- (v) **Confirmation of service of Dr. Gandu Singaiah, Professor, Department of Management, Tura Campus.**

**NO:EC:140:2010:6:2:(v):** The Council considered the confirmation of service of Drt. Gandu Singaiah, Professor, Department of Management, and **RESOLVED** to confirm his service as Professor w.e.f. 04.08.2006 (F.N.).

**(vi) Engagement of Casual, Daily Wage and Contract Employees.**

**NO:EC:140:2010:6:2:(vi):** The Council considered the constitution of the Committee on engagement of Casual, Daily Wage and Contract adopted in the 138<sup>th</sup> meeting of the Council where the Legal Officer is included in the Committee. The Legal Officer has requested that he may be relieved as a member as it may not be in order as it may require the Legal Officer's independent opinion on the matter. The Council **RESOLVED** to approve the same and appointed Head of the Department of Law as a Member of the Committee in his place.

**(vii) Appointment of Bimal Deb Nath, under the OBC Category**

**NO:EC:140:2010:6:2:(vii):** The Council considered the appointment of Bimal Deb Nath, under the OBC Category and **RESOLVED** to seek the legal opinion and report to the next meeting of the Executive Council.

**(viii) Contractual appointment against the post of Internal Audit Officer.**

**NO:EC:140:2010:6:2:(viii):** The Council considered the contractual appointment against the post of Internal Audit Officer and **RESOLVED** to appoint Shri R.R. Dutta Adhikari as Internal Audit Officer on a consolidated pay of Rs.40,000/- (Rupees forty thousand) only per month for a period of two years on terms and conditions applicable to such contractual appointments.

**(ix) Appointment of Dean to the School of Education**

**NO:EC:140:2010:6:2:(ix):** The Council noted that amendment to Statute 6 (1) is awaiting assent of the Visitor.

For smooth conduct of teaching and research programmes in the newly established School of Education, the Council after perusing the list of all the Professors in this School **RESOLVED** to request Prof. P.K. Gupta to look after the office of the Dean till appointment of a regular Dean.

**(x) Status of Dean, School of Humanities and Education.**

**NO:EC:140:2010:6:2:(x):** The Council perused the legal opinion on the status of the Dean, School of Humanities and Education.

The Council noted that this School has been re-organised into the School of Humanities and the School of Education. Prof. T. Ao was appointed Dean for a three year term and as such with bifurcation of the School she will continue as Dean, School of Humanities for remainder period of her term.

**(xi) Resignation of Shri Subrajeet Mohapatra,  
Assistant Professor in Information Technology.**

**NO:EC:140:2010:6:2:(xi):** The Council considered the resignation of Shri Subrajeet Mohapatra, Assistant Professor in Information Technology, on health ground and **RESOLVED** to accept his resignation w.e.f. 17.2.2010 following the rules of the University.

**(xii) Request of Mr. P.C. Majhi for relinquishing from  
the post of Finance Officer, NEHU.**

**NO:EC:140:2010:6:2:(xii):** The Council considered the request of Mr. P.C. Majhi, to relinquish the post of Finance Officer on personal ground. The Council **RESOLVED** to accept the same w.e.f. 4.3.2010 (A.N.).

**(xiii) Resignation of Heads, Information Technology  
and Electronics & Communication Engineering.**

**NO:EC:140:2010:6:2:(xiii):** The Registrar apprised the Council of the incident that took place on 30<sup>th</sup> December, 2009 due to exams held on this day in School of Technology which was a State holiday. As a result of the incident, the Head of the Departments submitted their resignation letter to the Vice-Chancellor. The University had written to Heads to continue but they expressed their inability. The Council discussed the matter threadbare and **RESOLVED** to request the Heads to continue as Head in the interest of the University.

**6:3: Leave/Deputation**

- (i) **Grant of three years study leave in respect of Shri Juwesh Binong, Assistant Professor, Department of Electronics and Communication Engineering, School of Technology, NEHU, Shillong.**

**NO:EC:140:2010:6:3:(i):** The Council considered the grant of three years study leave in respect of Shri Juwesh Binong, Assistant Professor, Department of Electronics and Communication Engineering, School of Technology, NEHU, Shillong to pursue Ph.D. programme at Tezpur University and **RESOLVED** to grant Shri Binong study leave initially for a period of two years only in the first instance, extendable by one year more if there is adequate progress as reported by the research Guide.

**6:4: Disciplinary**

- (i) **Placement of two Civil Engineers, NEHU, under suspension.**

**NO:EC:140:2010:6:4:(i):** The Council considered the representations of the two Civil Engineers, NEHU, namely Shri W.R. Lyngdoh and Shri L.K. Rathaur under suspension w.e.f. 27<sup>th</sup> May, 2009. The two Engineers have submitted their representations to drop the charges against them and the suspension order be revoked. The Council **RESOLVED** to revoke the suspension order with a warning to the Engineers not to commit such mistakes in future. A similar warning be issued to Prof. R.N. Sharan.

- (ii) **Request for extension of time by the Chairperson, Women's Cell, relating to the case of Prof. V.K. Srivastava.**

**NO:EC:140:2010:6:4:(ii):** The Council considered the request of the Chairperson, Women's Cell, to complete the proceeding relating to the case of Prof. V.K. Srivastava, Department of Hindi, for extension of time as a 'matter of precaution' in case she is not able to complete the proceeding within the scheduled time till February, 2010 as per the decision of the 139<sup>th</sup> Executive Council meeting held on 11<sup>th</sup> December, 2009. The Council considered extension of time due

to sad demise of her husband and agitation of employees at the University during December, 2009 and January, 2010. Based on these reasons, the Council **RESOLVED** to extend the time for completing the proceeding by the Women's Cell till end of March, 2010.

**6:6: Service Conditions/Financial & Other Benefits.**

**(i) Honorarium for Guest Lecturers.**

**NO:EC:140:2010:6:6:(i):** The Council considered the UGC guidelines vide Circular No.F.10-1/2009 (PS) dated 5.2.2010 that the Commission has accepted the recommendation of the VI Pay Review Committee on enhancement of honorarium of guest/part time teachers for appointment of guest/part time teachers etc., and the Council **RESOLVED** to accept the same **except** point No.3 which states 'Selection procedure for appointing Guest/Part time teachers should be the same as for a regularly appointed teachers'. The Council also **RESOLVED** that a clarification on this point be sought from the UGC as such appointments are made for short durations and following the procedures laid down by the UGC will not be feasible.

**(ii) Due and drawn statement in respect of Shri L.K. Rathaur, Junior Engineer in compliance with 137<sup>th</sup> Executive Council Resolution vide No:EC:137:2009:6:6: (iv)**

**NO:EC:140:2010:6:6:(ii):** The Council deliberated at length on the issue and **RESOLVED** to seek more information connected with all such Engineers before taking a decision. Further the Members **RESOLVED** that the matter be placed in the next meeting of the Executive Council

**(iii) Replacement of scale of pay in respect of University Engineer.**

**NO:EC:140:2010:6:6:(iii):** The Council considered the UGC's letter No.F.21-16/2008/(CU) of 10<sup>th</sup> October, 2008 and **RESOLVED** to accept the pay scale of Rs.14300-18300 for University Engineer. Further the Council **RESOLVED** that the amendment in Recruitment Rules be made accordingly.

**6:7- OTHERS:****(i) Minutes of the 90<sup>th</sup> Building Committee**

**NO:EC:140:2010:6:7:(i):** The Council considered the Minutes of the 90<sup>th</sup> Building Committee held on 04.12.2009 and **RESOLVED** to approve the same.

**(ii) Request for Furniture**

**NO:EC:140:2010:6:7:(ii):** The Council considered the representation for second hand furniture by the Principal, Sein Jaintia Morning School, Qualapatty, Shillong running a charitable school to cater to the educational needs of the students coming from poor financially weak families and are unable to take admission in a normal school. The Council deliberated on the matter of condemned furnitures and **RESOLVED** to constitute a Committee consisting of the following members for a policy decision and the Committee is to submit the report within fifteen days.

- |    |                            |          |
|----|----------------------------|----------|
| 1. | Prof. N.M. Panda           | Chairman |
| 2. | Deputy Registrar (Finance) | Member   |
| 3. | Deputy Registrar (Estate)  | Member   |

**(iii) MOU for collaborative research programme between NEHU and Bose Institute.**

**NO:EC:140:2010:6:7:(iii):** The Council considered the Minutes of the Working Groups for Developing the Draft Memorandum for Collaborative Research Programme between NEHU and Bose Institute which met on 1<sup>st</sup> October, 2009 and **RESOLVED** to approve the same.

**(iv) Agreement reached between the Joint Action Committee (NEHUTA-NEHUNSA) and the University on 18<sup>th</sup> February, 2010.**

**NO:EC:140:2010:6:7:(iv):** The Council noted the Agreement reached between the Joint Action Committee (NEHUTA-NEHUNSA) and the University on 18<sup>th</sup> February, 2010.

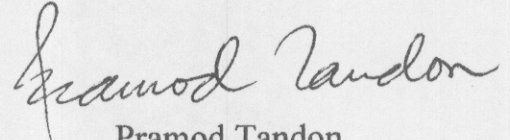
(v) **Financial position of the University**

**NO:EC:140:2010:6:7:(v):** The Council noted with concern the financial hardship faced by the University on account of about 50% reduction in non-plan non-salary head of the University during financial year 2009-2010 and grants withheld to the tune of Rs.2.67 crores as according to UGC the University has committed irregularities including payment of Hill Area Special Allowance.

The meeting ended with a vote of thanks from the Chair at 2.35 P.M.



Prof. D.R. Syichlieh  
Member-Secretary



Pramod Tandon  
Chairman

## APPENDIX-I

### LIST OF MEMBERS WHO ATTENDED THE 140<sup>TH</sup> MEETING OF THE EXECUTIVE COUNCIL HELD ON 4<sup>TH</sup> MARCH, 2010.

- |     |                                                                                                     |                  |
|-----|-----------------------------------------------------------------------------------------------------|------------------|
| 1.  | Prof. Pramod Tandon<br>Vice-Chancellor<br>NEHU.                                                     | Chairman         |
| 2.  | Prof. R. Lalthantlunaga<br>Pro-Vice-Chancellor<br>NEHU, Shillong Campus                             | Member           |
| 3.  | Dr. D.K. Singh (Visitor's Nominee).<br>Professor of French<br>Banaras Hindu University,<br>Varanasi | Member           |
| 4.  | Prof. B.S. Mipun<br>Dean, School of Human and Environmental Sciences<br>NEHU, Shillong.             | Member           |
| 5.  | Prof. P. Nayak<br>Dean, School of Economics, Mngt. & Information Sciences<br>NEHU, Shillong         | Member           |
| 6.  | Prof. B.K. Sharma<br>Dean, School of Life Sciences<br>NEHU, Shillong                                | Member           |
| 7.  | Prof. R.P. Bajpai<br>SAIF, NEHU, Shillong                                                           | Member           |
| 8.  | Dr. M. K. Das<br>Reader, Statistics Department.<br>NEHU, Shillong                                   | Member           |
| 9.  | Shri W. Khyllap<br>Director, Higher & Technical Education<br>Govt. of Meghalaya.                    | Member           |
| 10. | Mrs R.Lyngdoh<br>Principal, Seng Khasi College,<br>Shillong.                                        | Member           |
| 11. | Prof. D.R. Syiemlieh<br>Registrar.                                                                  | Member-Secretary |

APOLOGY

1. Prof. G.C. Khilnani  
Professor of Medicine  
All India Institute of Medical Sciences  
NEW DELHI-110029
2. Prof. S.S. Singh  
Director  
National Law Institute University  
BHOPAL-462044 M.P. (India)
3. The Principal  
Mendipathar College  
Mendipathar  
East Garo Hills  
PIN- 794112
4. Prof. S.S. Khare  
Pro-Vice-Chancellor  
NEHU, Tura Campus  
Tura.
5. Prof. Virginuis Xaxa  
Professor of Sociology  
University of Delhi  
Delhi.
6. Prof. Mohandas A.  
Professor Emeritus  
School of Environmental Studies  
Cochin University of Science & Technology  
Cochin.

| Existing Provision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Proposed Amendment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><u>Clause - 8</u><br/> <u>Educational and other Qualification required for direct recruits</u></p> <p>B.E / B. Tech / B.Sc. Engineering in Civil Engineering for a recognized University / Institution or Section "A &amp; B" Examination (AMIE) of the Institute of Engineers (India) with an experience of at least 10 to 15 years in Assistant Engineer or as S.D.O CPWD or State PWD or public sector autonomous under taking) and 5 years Executive Engineer in CPWD or State PWD. Preference will be given to candidates having sufficient experience in the line for more than 5 years as Executive Engineer having Administrative capacity.</p> | <p><u>Clause - 8</u><br/> <u>Educational and other Qualification required for direct recruits</u></p> <p>B.E / B. Tech / B.Sc. Engineering in Civil Engineering from a recognized University / Institution or Section "A &amp; B" Examination (AMIE) of the Institute of Engineers (India) with an experience of at least 10 to 15 years as Assistant Engineer or S.D.O, CPWD or PWD or public sector autonomous under-taking. Preference will be given to candidates having sufficient experience in the line for more than 5 years as Executive Engineer having administrative capacity.</p> |

**ON TERMS AND CONDITIONS OF SERVICE AND RECRUITMENT RULES FOR THE  
POST OF EXECUTIVE ENGINEER**

Ref. Proforma prescribed in the Hand Book on Recruitment Rules, Prepared by Government of India, Ministry of Personnel, Public Grievances, Pension & Training.

|                                                                                                                                                               |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Post                                                                                                                                                  | 1  | Executive Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Number of Post(s)                                                                                                                                             | 2  | As sanctioned by the Ministry/UGC/University from time to time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Classification                                                                                                                                                | 3  | Group 'A'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Scale of Pay                                                                                                                                                  | 4  | Rs. 10, 000 – 15, 200 or as approved/revised by G.O.I/ UGC, from time to time.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Whether selection or non-selection post                                                                                                                       | 5  | Not Applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Whether benefit of added years of service admissible under Rule 30 of the CCS (Pension) Rules, 1972                                                           | 6  | No<br>(Not Applicable for those who recruited on or after 1.1.2004)                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Age Limit for direct recruits                                                                                                                                 | 7  | As prescribed by MHRD/UGC from time to time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Educational and other qualifications required for direct recruits                                                                                             | 8  | B.E / B. Tech/ B.Sc. Engineering in Civil Engineering from a recognized University/Institution or Section "A & B" Examination (AMIE) of the Institute of Engineers (India) with an experience of at least 10 to 15 years in Asstt. Engineer or as S. D. O CPWD or state PWD or public sector autonomous under taking) and 5 years as Executive Engineer in CPWD or State PWD. Preference will be given to candidates having sufficient experience in the line for more than 5 years as Executive Engineer having Administrative capacity |
| Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees                                                 | 9  | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Period of probation, if any                                                                                                                                   | 10 | One Year (for direct recruits)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Method of recruitment: whether by direct recruitment or by promotion or by deputation/absorption and percentage of the posts to be filled by various methods. | 11 | 100% by direct recruitment<br>Provided that Screening Committee in relation to Direct Recruitment to the post will be such as may be constituted by the Vice-Chancellor from time to time.                                                                                                                                                                                                                                                                                                                                               |
| In case of recruitment by promotion / deputation/ absorption, grades from which promotion/ deputation/absorption to be made                                   | 12 | Not Applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

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|-----------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Composition of DPC or Selection Committee                                                           | 13  | <p><u>SELECTION COMMITTEE.</u></p> <p>(i) Vice-Chancellor - Chairperson.<br/> (ii) Senior most Professor - -do-<br/> (iii) 3 (Three) experts not in the service of the university to be nominated by the Executive Council. - -do-<br/> (iv) Registrar - -do-<br/> (v) Finance Officer - -do-<br/> (vi) University Engineer - -do-<br/> (vii) Deputy Registrar, Estt - II - Non-Member Secretary.</p> <p>At least one of the members of the Selection Committee must be from SC/ST, if the post belongs to reserved category.</p> <p>(II) The selection committee at its own discretion shall decide the nature or standard of interview to be conducted by it. At least four members, including two experts shall constitute the quorum.</p> <p>(III) Recommendations of selection committee will be subject to approval by the Executive Council in terms of Proviso (iii) under Statute-13(2)(1).</p> <p>(IV) The selection committee shall draw up a select panel of candidates in order of their merit to be ascertained on the basis of their performance in the interview and a panel drawn so shall remain valid for a period of one year from the date of its approval by the Executive Council. The validity period of such a panel may be extended by another six months with the approval of the Executive Council as permissible under the Govt. of India's provisions on the subject.</p> |
| Scales proposed to be given in Assured Career Progressive Scheme as approved by the govt. of India. | 14. | Not applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |