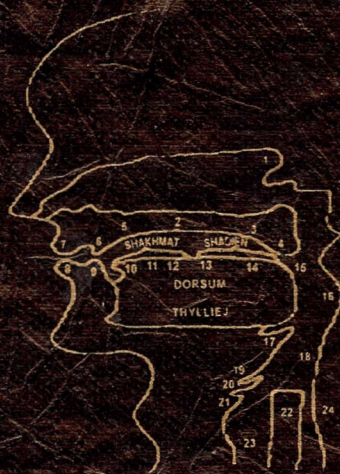


**Ki Sawa Bad
Ki Dur Kyntien
Jong
Ka Ktien Khasi**



**Da
Ka Badaplin War**

2009

Ki Sawa Bad
Ki Dur Kyntien
Jong
Ka Ktien Khasi

Da
Ka Badaplin War

2009

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KA SIEN SHON KABA LAI

Ha ka sien shon kaba lai jong kane ka kot la pynrung thymmai kawei ka lynnong kaba long halor ki dak-thoh bad ka rukom spel dak da kaba pyrkhath ba kane kan ai jingmut kumno ban pynbeit ryntih ĩa ka thoh ka pule ha ka ktien Khasi, ki jingeh kiba dang sah katto katne ha ka.

La pynheh bad pynbha ruh ĩa ki lynnong ba la pynrung ha ki sien shon ba la dep da kaba pynbeit pynryntih ĩa ki senten. Shuh shuh la pyrshang ban tyrwa da ki kyntien Khasi bad la spel Khasi ruh ĩa ki katto katne ki symboh pyrkhath bad ki kyrteng-batai (terms) ha kane ka kot. Hynrei da kaba angnud ban pyllait na kano kano ka jingsngewthuh bakla, la ai de ryngkat bad ki ĩa ki kyntien English. Lehse ynda la thew la woh, la pynbiang pyrļa bad ynda la lah ban pynbat pynsnoh bha ĩa ki, yn sa lah ban pynrung noh tang da ki kyntien Khasi ha ki sien shon kiba hadien. Īa mynta hi, la bteng ban pynrung da ki kyntien English na ka bynta ki katto katne tylli ki kyntien kum **phoneme**, **morpheme**, **deictic**, **clitic**, **verb**, **noun** bad kumta ter ter.

Ñiuma la pyrshang katba lah ban ai ka jingbatai kaba kham suk ha ka ktien Khasi na ka bynta jong ki. La batai ĩa u **phoneme** kum u phngit sawa, ĩa u **morpheme** da ka snap kyntien, ĩa ka **compounding** da ka syndait kyntien bad ki **compound** da ki kyntien syndait, ĩa ka **reduplication** da ka synrap kyntien bad ki **reduplicated words** da ki kyntien synrap.

La phiah ĩa kane ka kot ha ki lai tylli ki bynta – ka bynta ba nyngkong ka kynthup lai tylli ki lynnong kiba tai kyllum halor katto katne ki mat jong ka ktien Khasi, ka bynta kaba

ar ka kynthup san tylli ki lynnong kiba tai bniah halor ki sawa (phonetics and phonology), ka bynta kaba lai ka don hynñiew tylli ki lynnong kiba batai shaphang ki kyntien (morphology).

La pynbit pynbiang ïa kane ka kot na ka bynta ki samla pule B.A. kiba pyndonkam ïa ka **syllabus** thymmai (revised syllabus 2009) hynrei ki samla pule kiba dang hab hapoh ka **syllabus** kaba rim kin ïaid lait noh ïa ki Lynnong III, IV, V, VI, VII bad VIII.

Nga kyrmen ba kane ka kot kan ïai bteng ban shakri na ka bynta ka jingdonkam ban tai ban pharia ïa ki katto katne ki snap ki skor, ki thup ki syrtap jong ka ktien Khasi.

Dated Shillong

Badaplin War

August 31, 2009.

(iv)

KA SIEN SHON KABA AR

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Ha kaba nyingkong eh, nga pynpaw ïa ka jingsngewnguh jong nga ïa ki nongpule baroh kiba la pule ïa kane ka kot. Ka jinglut kloijong kane ka kot lehse ka pyni ïa ka jingñiewkor jong ki ïa la ka ktien namar ba ka jingtip kaba bniah halor ka ktien ka long kaba donkam na ka bynta kano kano ka kynhun jaitbynriew. Kumba la ju ïa kren ha kiba bun ki khep, kawei na ki lad kiba khlaif eh ha ka ban pynneh pynsah ïa ka jinglong kyrpang jong ka jaitbynriew ka long lyngba ka jingñiewkor ïa la ka ktien (maintenance of culture through language). Nga sngew tynnat shibun eh ba la don ruh ki 'riew-wad jingtip (research scholars) kiba la sdang ïa ki jingtrei (research) jong ki halor ki katto katne ki phang ba la plaid ha kane ka kot. Kata hi ka long kawei na ki jingthmu ha kaba la thoh bad pynmih ïa ka, ban ktik ïa kiwei pat ban suh-khlieh kham jylliew sha ki par-hira jong ka Ktien Khasi.

Ha kane ka sien-shon, la ïaleh ban pynbeit ïa ki katto katne ki jingbakla kiba don ha ka sien-shon kaba nyingkong hynrei ym shym la pynrung eiei kaba thymmai. Lada U Blei U ibit, nga dang pynkhreh bad nga kyrmen ba ngan lah ban pynmih ïa ki kot ki ban tai ïa kiwei de ki bynta jong ka Ktien Khasi.

Nga pynpaw ruh ïa ka jingsngewnguh jong nga ïa i Walter Thabah, M.Phil Scholar jong ka Khasi Department NEHU iba la ai jingmut ban khot 'syndait kyntien' na ka bynta ka kyntien **compounding** bad 'synrap kyntien' na ka bynta ka kyntien **reduplication** ha kane ka sienshon kaba ar.

U Blei Un kyrkhu ïa phi ki nongpule baroh.

Dated Shillong

(B. War)

The 27th September, 2003

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BYNTA - I

KYLLUM HALOR KA JINGPULE

ÏA KA

KTIEN KHASI

LYNNONG - I

HALOR KA JINGPULE IA KA KTIEN

Ka jingpyrshang ban ai ka jingbatai halor ka ktien ka ju don naduh hyndai ha kiba bun ki jaitbynriew jong ka pyrthei. Bunsien kine ki jingbatai ki long kiba ki longshuwa manshuwa ki la iathuh pateng da ka ktien ka thylliej ha ki longdien jong ki. Ka jaitbynriew Khasi ruh ka don la ka jong ka jingbatai halor kane - kumno u Blei u la ai bynta ia ka ktien ha ki jingthaw baroh salonsar hynrei kumno ka Hukum ha ka dorbar blei ka la rai ban shim noh ia ka ktien na u laiphew mrad bad ban ai nongkynti noh ia ka tang ha u khunbynriew. Kane ka pyni shai kdar ba ki longshuwa manshuwa jong ngi ki pyrkhathat ki puson bha halor ka tynrai jong ka ktien. Hangne yn nym pyrshang ban batai halor kane ka jing iathuh pateng halor ka ktien. Ka jingthmu jong kane ka lynnong ka long ban batai ia ka ktien, ka dur ka dar bad ki syrtap jong ka kat kum ka lyngkha pule ba la tip kum ka **Linguistics**.

Ka jingpule ia ka ktien ka don la ki aiñ ki kyndon, kumta ka long kaba donkam ban tip ia kita ki aiñ ki kyndon shuwa ban kren eiei halor jong ka. Ka rukom pule ia ka **Linguistics** ka kham pher katto katne na kaei kaba la ju leh ha ki kot **grammar** jong ki por kiba mynshuwa. Lehse kata ka jingong ka buh ia ka jingkylli – kaei kane ka lyngkha pule **Linguistics**? Ki riewstad halor ka ktien ki batai ba ka **Linguistics** ka dei ka jingpule ia ka ktien kat kum ki kyndon jong ka saian (a scientific study of language). Haba ngi peit ia kane ka jingbatai, ngi sngewthuh ba don ar tylli ki mat ha ka bad kita ki long: (a) ka ktien (b) ki kyndon ka saian. Harum yn batai shuwa ia ka mat kaba ar bad nangta yn sa batai ia ka mat kaba nyngkong.

Ki kyndon lane ki sien jam pule jong ka saian (stages of a scientific study) ki long kine harum:

- (a) Ka jingpule saian barobor ka sdang nyngkong eh da kaba shu tharai (speculate) halor kiei kiei kiba khring ia ka jingmut jingpyrkhat jong u briew. La ong ba ka jingpule ia ka bor tan jong ka pyrthei (law of gravity) ka sdang haba u Isaac Newton u iohi ia u soh apul ba u hap na jrong dieng sha tbian. La ong ba kane ka jingjia ka la pynlong ia une u 'riewstad ban tharai ba lehse ka don ka bortan aiure haka khyndew kaba pynlong ia uta u soh ban hab sha madan, ym ban her sha kynriang ne ban kiew sha suiñ. Ka jingpule ia ka ktien ruh ka la sdang na kiba bun ki jingtharai. Kum ka nuksa, ki nong Greek hyndai ki tharai ba dei tang ka ktien jong ki kaba pura bad kaba don jingmut bad ba kiwei pat ki jait ktien ki dei kiba shu sawa 'ber-ber' khlem dur khlem dar. Dei nangne sa ioh ia ka kyntien **barbarian** kaba mut ki 'riewdum. Kane ka jingtharai ka la ktik jingmut ia kiwei de ki 'riewpyrkhat ban bud-dien ban pule kham bniah ia ka ktien Greek haduh ban da poi ka por ba la lah ban sei ia ka kot **grammar** kaba pura halor katei ka ktien. Hynrei ym lah ban ong ba ka jingpule kaba dang poi tang ha kane ka sien jam ba nyngkong ka dei ka saian.
- (b) Ka sien jam kaba ar ka dawa ia ka jingkhmihthuh kaba bniah (observation) bad ka jingbuh kyrpang (classification) ia ki bynta jong ka phang pule ha ki thup kiba pher. Ha kaba iadei bad ka jingpule ia ka ktien donkam ban wad bin-pa-bin ia ki kyntien baroh kiba hab hapoh kawei ka klas kyntien (word-class). Nangta dei ban phiah bad buh ia ki ha la ki jong ki thup. Kum ka nuksa, ki kyntien kiba dei ki kyrteng jong kiei kiei ki dei **noun**, kumta donkam ban lum shuwa ia ki baroh. Hadien ba la it sani bha ia ka rukom trei kam jong ki, donkam ban thep ia ki ha ki thup ba pher kum ki **proper noun**, ki

common noun, ki **abstract noun** bad kumta ter ter. Ka jingkhmihthuh bad jingbuh thup ia ki bynta jong ka ktien ka dei ban long kaba shai bad kaba bniah. Kum kane ka jingtrei kam dei ban shah synshar ha ki jingsngew shimet (subjective) jong u nongwad bniah hynrei ka dei ban long kaba laitulid na ki jingsngew (objective) ha baroh ki liang.

- (k) Ka sien jam kaba lai ka long kaba donkam haduh katta katta. Hangne u nongwad bniah (researcher) u tyrwa lane ai jingmut halor kata ka phang jong ka jingpule (formulate a hypothesis). Kata ka kynthup ia ki jubab halor ki jingkylli baroh kiba mih ha kata ka jingpule. Kum ka nuksa, lada u ai ka jingbatai halor ka **gender** jong ka **noun** ha ka ktien Khasi, u donkam ban tyrwa ka jingbatai kaba biang ia ka **gender** kat kum ka jinglong kynthei shynrang (natural gender) kum 'u Rang' lane 'ka Mai' bad ia ka **gender** ka bym shym pynshong nongrim halor ka jinglong kynthei shynrang (grammatical gender) kum 'u dieng' lane 'ka iing'. Hadien ba u la lah ban pynskhem ia kitei ki jingbatai da ki jubab bad ki nuksa kiba biang, u nongwad bniah u lah ban ai ka thiori halor kata ka phang pule. Ka thiori ha ka jingpule saian ka dei ban long kaba bniah (exhaustive), ka bym pynsyruwa ia ki kyntien (economical) bad kaba khlem kano kano ka jingdkoh ha ka (consistent). Ha ka jingpule ia ka ktien shibun ki thiori ha ka **Linguistics** ki la mih pyrthei. Naduh u snem 1950 ter-ter ki thiori kiba pher ki la mih halor kiba bun ki bynta bad ki syrtap jong ka ktien.

Hadien ba ka jingpule ka la pyndep ia kitei ki sien jam baroh lai tylli, lah ban ong ba ka long ka jingpule kat kum ki aiñ ki kyndon jong ka saian.

Hadien ka jingbatai halor ki kyndon ne ki sien jam pule ha ka saian, ngin phai noh sha ka mat kaba nyngkong kaba long ka jingkylli - kaei ka ktien? Ki riewstad ha ki lyngkha pule **philosophy**,

sociology, anthropology ki la ai ki jingbatai halor ka ktien kat kum ka subjek jong ki hi. Hynrei hangne ngin ai ka jingbatai halor ka ktien kat kum ka lyngkha pule **Linguistics** ha kaba la ju batai ia ka ktien na ki ar tylli ki liang: (a) Ka dur bad ki snap jinglong jong ka (formal aspect) (b) ka jingpyndonkam ia ka (functional aspect).

Ka dur bad ki snap jinglong jong ka ktien (formal aspect of language):

Ka jingpule ia ka dur ka dar bad ia ki snap jinglong jong ka ktien ka hap ban ia id katkum ki syrtap jong ka.

Ka syrtap ba nyngkong (Phonetics and Phonology) ka kynthup ia ki sawa bad ki dur jong ki, kata kaba mut ban itbniah kiei ki sawa kiba don ha ka ktien bad kumno la buh ryntih ia ki ban pynlong ia ki kyntien kiba kit jingmut .

Ka syrtap kaba ar (Morphology) ka khmihthuh ia ki rukom shna dur kyntien ha ka ktien, khamtam eh ban bishar ia ki **snap kyntien** ki bym lah ban ieng da lade bad kito kiba lah ban ieng laitulid da lade. Ka bishar ruh ia ki lad shna dur kyntien kiba ka ktien ka pyndonkam.

Ka syrtap kaba lai (Syntax and Semantics) ka peit ia ka jingbuh ryntih ia ki kyntien ne ki kynhun kyntien ha ka senten. Ka bishar kumno ki kyntien ki don la ki jaka bad ki pyndep la ki kamram ha ka shynrong senten. Barabor la ju sdang ia kane da kaba peit ia ka dur tynrai (basic word order) jong ka senten, kata hangno ka **subject** ka ieng, hangno pat ka **verb** bad ka **object** ki ieng. Donkam ruh ban bishar la kitei ki bynta jong ka senten ki ju ia kylliang jaka ne em ha kaba pyndep ia ki jingdawa ba pher jong ka ktien, kum kaba kylli jingkylli bad kumta ter ter. Khatduh eh, kane ka syrtap ka bishar ruh ia ka jingkit jingmut jong ki kyntien ha ka ktien. Kiba bun ki kyntien ki kit tang kawei ka jingmut hynrei katto katne na ki ki kit bun tylli ki jingmut. Kum ka nuksa, ka kyntien 'biah' ka kit haduh lai tylli ki jingmut. Kum ka **verb** ka mut kaba bynthiew ne kaba biah

pisa khutia. Kum ka noun pat ka mut ka song tympew kaba don 60 tylli ki sla.

Ki kamram ba ka ktien ka dei ban pyndep
(functional aspect of language):

Ka ktien ka long ka atiar kaba u briew u pyndonkam ban ia kren ia khana ha la iing la sem bad ki kher ki mer, ki lok ki jor ha ka imlang sahang kaba u don. Ka long ruh ka atiar kaba u pyndonkam ha lade hi ha kaba u pyrkhath u pynshongnia ia kiei kiei kiba don sawdong jong u bad kiei kiei kiba u mad u shem ha ka jingim.

Ka kamram ba kongsan tam jong ka ktien ka long ban pynsgewthuh bad ai jingtip mar kyliang para briew (communicative function). Kaba ar, u briew u lah ban pynpaw ia ki jingsngew sha kiwei pat lyngba ka ktien, kata ki jingsngew lada u kmen u sngewbha, lada u sngewsih bad kumta ter ter (expressive function). Kaba lai, ki briew ki lah ban pynpaw ia ka jingia dei lane ka jingithuh ithaw para briew lyngba jong ka ktien (phatic communion). Kane ka rukom pyndonkam kaba lai ia ka ktien kam da mut eh ba ki nongkren ki thmu ban ai jingtip eiei haba ki kren ki khana. Kum ka nuksa, haba ia kynduh bad kiba shu ia ithuh ithaw, ngi ju kylli 'phi ia long kumno?' khlem da khmih lynti eh ba uta uba jubab un iaathuh lut ia ka jingkoit jingkhiah jong u ne ki bahaing ha sem jong u. U lah ban shu jubab ia leit iawan 'shu ia bit hi'. Lane haba kylli ia kiba shu ithuh ithaw 'phin leit shano?' kam mut ba u nongjubab un ai ka jubab kaba bniah shano u thmu ban leit. U lah ban jubab 'ngan leit shatei'. Kum kata ka jingiakren ka long tang ban shu pyni dak markyliang ia ka jingithuh ithaw hapdeng ki briew haba ia kynduh sharum shaneng.

Ka jingpule ia ka ktien ka long ka lyngkha kaba iar shibun khamtam ha kane ka juk mynta ha kaba ka jingai jingtip na kawei ka jaka sha kawei pat ha ka pyrthei la pyntrei kam da ki kor ki bor kiba khlain haduh katta katta.