

NORTH-EASTERN HILL UNIVERSITY
Shillong - 793 001

MINUTES OF THE 9TH MEETING
OF THE
ACADEMIC COUNCIL

Friday, the 12th September, 1980
Shillong

NORTH-EASTERN HILL UNIVERSITY

SHILLONG - 793 001

MINUTES OF THE NINTH MEETING OF THE ACADEMIC COUNCIL

	<u>Contents</u>	<u>Page No.</u>
1	Confirmation of the Minutes of the Eighth meeting of the Academic Council held on 15th March, 1980	2
2	To consider the Minutes of the Meeting of the Board of the School of Life Sciences held on 21st June, 1980	3
3	Recommendations of the meeting of the Board of Post-Graduate Studies in Geography held on 10th June, 1980	3
4	To consider the decision of the faculty meetings of the Department of Political Science held on 28th April, 1980	3
5	Employed candidates seeking admission to the M.A. Programme	4
6	Allotment of Department of Journalism & Mass Communication to an appropriate faculty	4
7	Recommendations of the fifth conference of Directors of State Book Production Boards and Hindi Granth Academies	5
8	Inclusion of NCC Training and Military Science in the Syllabi for purpose of University Examination	5
9	To consider a panel of examiners for M.A./ M.Sc. (1980-81-82) for the Department of Geography	5
10	To consider a panel of Experts for the selection of teachers in the Department of Geography	5
11	To consider the panel of examiners approved by the Board of Post-Graduate Studies to examine the M.Phil thesis submitted by Shri L.S.Gassah, Department of Sociology & Anthropology	5

Contd/...ii...

12	Amendment of Ordinance 1 and 2 of the NEHU Academic Ordinances 1976	6
13	To consider amendment of Ordinances on (a) Committee for Advanced Studies & Research; (b) Board of Post-Graduate Studies in the Department	6
14	Amendment of Ordinance 10(7) relating to Master's Degree programme in Arts, Science and Commerce	7
15	To consider the report of the Committee on work-load of the College Teachers	8
16	To nominate one person to be the member of the Selection Committee for appointment of Principal, Pachhunga University College	8
17	Institution of Diploma Course in Engineering	9
18	Provisional affiliation of Education as a subject in Degree Class in Lunglei College from 1980-81	9
19	Provisional affiliation of Honours Course in History and Political Science to Champhai College from 1979-80	9
20	Provisional affiliation of Geography as a subject upto Pre-University Course in Champhai College from academic session 1979-80	10
21	Provisional affiliation of LL.B. (Preliminary) course in Tura Law College from 1979-80	10
22	Provisional affiliation of Honours Course in Khasi Language in Shillong College from 1980-81	10
23	Provisional affiliation of Statistics in B.Sc.(Pass) Course to Science College, Kohima from 1980-81	11
24	Provisional affiliation in Honours Course in Khasi Language in Lady Keane Girls' College from academic session 1980-81	11
25	Provisional affiliation of LL.B. (Intermediate) Course in Kohima Law College from 1980-81	11

Contd/..iii...

26	Equivalence of Elementary teacher certificate with HSSLC/PUC	12
27	<u>ADDITIONAL ITEMS</u>	
27	Minutes of the Board of School of Life Sciences in respect of Pre-Ph.D. Course in Zoology	12
28	Revised programme outline of M.A. (Education) and M.Ed(New Scheme) Course	12
29	Optional Course in Agricultural Economics M.A.	13
30	Consideration of the Examiners Report for the Award of Ph.D. Degree	13
31	Equivalence Committee - Constitution of	13
32	Panels of Examiners for Ph.D. Thesis	13
33	To consider a Panel of Examiners for Ph.D. Thesis in the Department of Philosophy	14
34	Admission of one subject failed candidates of P.U. into the Degree Course	14
35	Admission to the 2nd Year of the Two-Year Degree Course	14
36	Opening of evening shift in Lunglei College, Mizoram	15
37	Common Course on North Eastern Region of India in the School of Social Sciences	15
38	University College in Meghalaya	15
39	Permission to open Honours Course in the Department of English and History at Aizawl College	16
40	To consider proposal from Pachhunga University College	16

A P P E N D I C E S

Appendix - 4-Contd/ iv..

NORTH-EASTERN HILL UNIVERSITY
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MINUTES OF THE NINTH MEETING OF THE ACADEMIC COUNCIL

The Ninth Meeting of the Academic Council was held on Friday, the 12th September, 1980, at 3.00 P.M., in the Office-Chamber of the Pro-Vice-Chancellor, NEHU, Shillong.

PRESENT

The following members were present in the meeting:

1. Dr A.K.Dhan, Vice-Chancellor - in the Chair
2. Dr S.C.Banwar, Pro-Vice-Chancellor
3. Prof. L.P.Vidyarthi
4. Dr M. Kar
5. Dr I.U.Ahmed
6. Prof. T.S.B.Narasaraju
7. Dr K.J.Joseph
8. Dr H.Junjappa
9. Prof. K.K.Gupta
10. Dr S.N.Rao
11. Dr A.P.Sinha
12. Prof. P.S.Ramakrishnan
13. Dr Majid Husain
14. Dr R.L.Walli
15. Dr B.K.Dev Sharma
16. Dr P. Jothilingam
17. Shri R. Buragohain
18. Dr C.L.Anand
19. Shri D.P.Chakravarti
20. Shri B.B.Kumar
21. Shri H.W.Sten
22. Dr C.N.Bhalerao
23. Dr M.K.Khare
24. Shri J.C.Binwal

Contd/...2...

25. Prof. Mrinal Miri
26. Prof. D.P.Singh
27. Dr S.Hom Choudhuri
28. Dr Y.S.Chauhan
29. Shri C.P.Tewari
30. Dr Hamlet Barch
31. Dr(Mrs.) Sujata Miri
32. Rev. Mother St. Anne
33. Shri R.N.Upadhyay
34. Prof. T.Mathew
35. Dr Y.S.T.Rao
36. Mrs. M.R.Mawlong, Registrar - Secretary

APOLOGIES FOR ABSENCE

Apologies for inability to attend the meeting were received from the following members :

1. Dr. G.Thyagarajan
2. Dr R.R.Mishra
3. Shri Yanger Ao
4. Dr A.G.George
5. Shri Lalthanfala Sailo

WELCOME

The Chairman welcomed the new members who have been nominated/appointed to the Academic Council. The new members were introduced to the Council.

Item No. 1 CONFIRMATION OF THE MINUTES OF THE EIGHTH MEETING OF THE ACADEMIC COUNCIL HELD ON 15TH MARCH, 1980 :

AC:9:80:01 RESOLVED that the Minutes of the Eighth meeting of the Academic Council held on the 15th March, 1980, already circulated be confirmed.

Contd/...3...

Item No. 2 TO CONSIDER THE MINUTES OF THE MEETING OF THE BOARD OF THE SCHOOL OF LIFE SCIENCES HELD ON 21ST JUNE, 1980 :

AC:9:80:02 While considering the Resolutions of the Board of the School of Life Sciences as forwarded, the Council desired that in future the Deans of the Schools may indicate the particular recommendations of the Board on which the Academic Council's decision is needed. The Council noted and approved the recommendations of the Board of the School of Life Sciences.

Item No. 3 RECOMMENDATIONS OF THE MEETING OF THE BOARD OF POST GRADUATE STUDIES IN GEOGRAPHY HELD ON 10TH JUNE, 1980 :

AC:9:80:03 Consideration of the Item was deferred. The Council agreed that the Item be sent back to the Department for further consideration.

Item No. 4 TO CONSIDER THE DECISION OF THE FACULTY MEETINGS OF THE DEPARTMENT OF POLITICAL SCIENCE HELD ON 28TH APRIL, 1980 :

AC:9:80:04 The Council took up this Item along with Additional Item No. 4 on the same subject received from the Department of Economics. The Vice-Chancellor informed the Council that the views of the Departments of Political Science and Economics were received in accordance with the decision taken at the meeting of the Heads of the Departments. He further informed the Council that the views of the Departments of Chemistry and Physics were subsequently received but could not be included in the Agenda as these were received very late. The Council noted that the recommendations received from different Departments are related to the decision of the Council to re-introduce the numerical grading system in place of letter grade system.

Contd/....4....

After careful consideration the Council RESOLVED that a Committee with the following members be appointed to consider the suggestions received from the different Departments with a view to formulate uniform rules for the conduct of the Post-Graduate Examinations.

1. Dr S.C.Banwar, Pro-Vice-Chancellor - Chairman
2. Prof. T. Mathew
3. Dr R.L.Walli
4. Prof. K.K.Gupta
5. Dr K.J.Joseph
6. Prof. D.P.Singh
7. Prof. Mrinal Miri
8. Prof. P.S.Ramakrishnan
9. Shri D.P.Chakravarti

The Council further RESOLVED that the recommendations of the Committee be considered at the next meeting of the Council.

Item No. 5 EMPLOYED CANDIDATES SEEKING ADMISSION TO THE M.A. PROGRAMME :

AC:9:80:05 The Council discussed the question of permitting employed candidates to seek admission in different subjects in the University. It was agreed that no full-time or part-time employees be allowed to take admission to the Master's Degree Programme.

The Council agreed further that full-time/part-time employed persons may be allowed to join the evening courses which are existing now.

Item No. 6 ALLOTMENT OF DEPARTMENT OF JOURNALISM AND MASS COMMUNICATION TO AN APPROPRIATE FACULTY:

AC:9:80:06 The Council considered the proposal of the Association of Indian Universities (Appendix - 1) for allotment of the Department of Journalism and Mass Communication to an appropriate faculty and RESOLVED that this be noted.

Item No. 7 RECOMMENDATIONS OF THE FIFTH CONFERENCE
OF DIRECTORS OF STATE BOOK PRODUCTION
BOARDS AND HINDI GRANTH ACADEMIES :

AC:9:80:07 The Council considered the recommendations
as forwarded. (Appendix - 2).

RESOLVED that this be noted.

Item No. 8 INCLUSION OF NCC TRAINING AND MILITARY
SCIENCE IN THE SYLLABI FOR PURPOSE OF
UNIVERSITY EXAMINATIONS

AC:9:80:08 This Item was considered along with Items
No. 9 and 10.

The Council RESOLVED to authorise the Vice-Chancellor
to appoint a One-Man Committee and to place the recommendation
of the Committee for consideration of the Academic Council.

Item No. 11 TO CONSIDER A PANEL OF EXAMINERS FOR M.A./M.Sc
(1980-81-82) FOR THE DEPARTMENT OF GEOGRAPHY:

AC:9:80:09 The Council RESOLVED to approve the panel of
examiners for M.A./M.Sc. (1980-81-82) for the Department of
Geography and to recommend the same to the Executive Council
for consideration.

Item No. 12 TO CONSIDER A PANEL OF EXPERTS FOR THE
SELECTION OF TEACHERS IN THE DEPARTMENT OF
GEOGRAPHY :

AC:9:80:10 Consideration of this Item was deferred.

Item No. 13 TO CONSIDER THE PANEL OF EXAMINERS APPROVED
BY THE BOARD OF POST GRADUATE STUDIES TO
EXAMINE THE M.PHIL THESIS SUBMITTED BY
SHRI L.S.GASSAH, DEPARTMENT OF SOCIOLOGY &
ANTHROPOLOGY:

AC:9:80:11 The Council while ratifying the action taken
by the Vice-Chancellor in approving the panel of experts
to examine the M.Phil theses submitted by Shri L.S.Gassah

as recommended by the Board of Post-Graduate Studies agreed that the same may be forwarded to the Committee for Advanced Studies and the Board of School of Social Sciences for information.

RESOLVED further that the panel be recommended to the Executive Council for consideration.

Item No. 14 AMENDMENT OF ORDINANCE 1 & 2 OF THE NEW ACADEMIC ORDINANCES 1976 :

AC:9:80:12 The Council considered the proposals for amendment of the Academic Ordinance 1 and 2 to provide for the Departments of Education and Commerce started in Kohima Campus.

RESOLVED that the Department of Commerce be assigned to the School of Social Sciences for the time being keeping in view the possibility of establishing a separate School of Humanities in due course.

RESOLVED further that the amendment of Article 2 of the Academic Ordinances be recommended to the Executive Council as follows:

Ordinance - 2

On assignment of Departments to the Schools of Studies

- (i) Add as Serial 6 "The Department of Commerce" (under the School of Social Sciences).
- (ii) Add as Serial 3 "The Department of Education" (under the School of Education).

Item No. 15 TO CONSIDER AMENDMENT OF ORDINANCES ON (A) COMMITTEE FOR ADVANCED STUDIES AND RESEARCH: (B) BOARD OF POST-GRADUATE STUDIES IN THE DEPARTMENT :

AC:9:80:13 This Item was taken up alongwith Item No. 24 of the Additional Item Viz., Consideration of the Report of the Committee appointed by the Vice-Chancellor on the various aspects of research Degree Programme.

Contd/...7..

The Council considered this Item in detail and decided as follows:

"Resolved that the following amendments of Clause 13:3 para (b) be recommended to the Executive Council".

Clause 13:3 (b) after second para add :

"Provided that the Committee for Advanced Studies & Research may on the recommendation of the concerned Board of Post-Graduate Studies, appoint, in addition to a Supervisor, one or two Joint Supervisors or Consultants, to guide work of the candidate. In such a case, the Supervisor shall be in over-all charge of the supervision of the candidate's work and shall as provided in Para-1 of this Clause be a teacher of this University. Joint Supervisors or Consultants need not necessarily be teachers of this University. In the event of a Joint Supervisor or a Consultant being from outside this University he should be a person officially recognised through appropriate procedures for this purpose, by the University.

Notwithstanding what has been said in the above two paragraphs if a teacher of this University who has supervised the research of a candidate for at least one year and leaves this University, he may, on the recommendation of the Department concerned be retained as the candidate's Supervisor for the remaining period of his research".

Item No. 16 AMENDMENT OF ORDINANCE 10(7) RELATING TO MASTER'S DEGREE PROGRAMME IN ARTS, SCIENCE AND COMMERCE :

AC:9:80:14 This Item was taken up for consideration along with Item 16(A) and Additional Item 3, viz., Amendment of Ordinance 10(7) and Items received from the Department of Philosophy.

Contd/..8...

A. The Council considered proposals received as above.

The Council agreed that for the smooth management of the examination a student may be permitted to appear only in the alternate semester examination. However, the Council RESOLVED that the proposals be referred to a Committee of Deans for detailed consideration of the proposals in the first instance.

B. The Council considered the recommendations of the Department of Philosophy and RESOLVED to approve the following:

- (i) Courses for Semester I & III of M.A. in Philosophy. (Appendix - 3)
- (ii) Courses for Semester I of M.Phil in Philosophy. (Appendix - 4)
- (iii) Courses for B.A. Pass and Honours in Philosophy. (Appendix - 5)

Item No. 17 TO CONSIDER THE REPORT OF THE COMMITTEE ON WORK LOAD OF THE COLLEGE TEACHERS :

AC:9:80:15 The Council accepted the report of the Committee appointed by it on the work-load of College Teachers (Appendix - 6).

RESOLVED that this be forwarded to the Executive Council for consideration.

Item No. 18 TO NOMINATE ONE PERSON TO BE THE MEMBER OF THE SELECTION COMMITTEE FOR APPOINTMENT OF PRINCIPAL? PACHHUNGA UNIVERSITY COLLEGE :

AC:9:80:16 The Council RESOLVED to authorise the Vice-Chancellor to nominate one person to be the member of the Selection Committee for selection of Principal, Pachhunga University College, Aizawl.

Contd/...9...

Item No. 19 INSTITUTION OF DIPLOMA COURSE IN
ENGINEERING :

AC:9:80:17 This Item was taken up for consideration
alongwith Item 20, viz., Introduction of Bodo Language
as a Modern Language in the Pre-University Syllabi of
NEHU.

RESOLVED that consideration of this Item be
deferred.

Item No. 21 PROVISIONAL AFFILIATION OF EDUCATION
AS A SUBJECT IN DEGREE CLASS IN LUNGLEI
COLLEGE FROM 1980-81 :

AC:9:80:18 The Council ratified the action taken by
the Vice-Chancellor on the report of the Inspection
Commission and in granting provisional affiliation to
Lunglei College to introduce Education as a subject at
B.A. Degree level with effect from 1980-81 academic
session and recommended the same to the Executive
Council for consideration.

Item No. 22 PROVISIONAL AFFILIATION OF HONOURS
COURSE IN HISTORY AND POLITICAL
SCIENCE TO CHAMPHAI COLLEGE FROM
1979-80 :

AC:9:80:19 RESOLVED to ratify the action taken by the
Vice-Chancellor in accepting the recommendations of the
Inspection Commission for introduction of Honours
Course in History and Political Science in Champhai
College from 1979-80 academic session, and to
recommend the same to the Executive Council for
consideration.

Contd/...10...

Item No. 23 PROVISIONAL AFFILIATION OF GEOGRAPHY
AS A SUBJECT UPTO PRE UNIVERSITY COURSE
IN CHAMPHAI-COLLEGE FROM ACADEMIC
SESSION 1979-80 :

AC:9:80:20 The Council accepted the recommendation of the Inspection Commission for introduction of Geography as a subject in the Pre-University Course in the Champhai College from 1979-80 academic session.

RESOLVED to approve the action taken by the Vice-Chancellor in granting permission to the Champhai College to introduce Geography as a subject in the Pre-University Course and recommended the same to the Executive Council for consideration.

Item No. 24 PROVISIONAL AFFILIATION OF LL.B.
(PRELIMINARY) COURSE IN TURA LAW
COLLEGE FROM 1979-80 :

AC:9:80:21 RESOLVED to approve the action taken by the Vice-Chancellor in granting provisional affiliation to Tura Law College for starting LL.B.(Preliminary) Course from 1979-80 academic session as recommended by the Inspection Commission. (Appendix -7.)

The Council further RESOLVED to recommend the same to the Executive Council for consideration.

Item No. 25 PROVISIONAL AFFILIATION OF HONOURS
COURSE IN KHASI LANGUAGE IN SHILLONG
COLLEGE FROM 1980-81 :

AC:9:80:22 RESOLVED to ratify the action taken by the Vice-Chancellor on the report of the Inspection Commission and in granting provisional affiliation to Honours Course in Khasi Language in Shillong College from 1980-81 academic session and to recommend the same to the Executive Council.

Contd/..11..

Item No. 26 PROVISIONAL AFFILIATION OF STATISTICS
IN B.SC.(PASS) COURSE TO SCIENCE
COLLEGE KOHIMA FROM 1980-81 :

AC:9:80:23 The Council considered the recommendation of
the One-Man Inspection Commission appointed by the
Vice-Chancellor for granting provisional affiliation of
Statistics in B.Sc. Course in Science College, Kohima.
(Appendix - 8)

The Council RESOLVED to approve the action taken
by the Vice-Chancellor and to recommend the same to the
Executive Council for consideration.

Item No. 27 PROVISIONAL AFFILIATION IN HONOURS
COURSE IN KHASI LANGUAGE IN LADY KEANE
GIRLS' COLLEGE SHILLONG FROM ACADEMIC
SESSION 1980-81 :

AC:9:80:24 The Council ratified the action taken by
the Vice-Chancellor on the report of the Inspection
Commission and in granting provisional affiliation to
the Lady Keane Girls' College in Khasi Honours Course
with effect from the academic session 1980-81 and to
recommend the same to the Executive Council for
consideration.

Item No. 28 PROVISIONAL AFFILIATION OF LL.B.
(INTERMEDIATE) COURSE IN KOHIMA
LAW COLLEGE FROM 1980-81 :

AC:9:80:25 The Council considered the recommendation of
the Inspection Commission appointed by the Vice-Chancellor
to inspect Kohima Law College for granting provisional
affiliation of LL.B.(Intermediate) Course from 1980-81.

The Council after careful examination of the
matter, RESOLVED to authorise the Vice-Chancellor to
appoint another Committee to inspect the College and
place their recommendations before the Council.

Contd/...12...

Item No. 29 EQUIVALANCE OF ELEMENTARY TEACHER
CERTIFICATE WITH HSSLC/PUC :

AC:9:80:26 This Item was taken up along with Items 30
and 31.

Considerations of these Items were deferred.

ADDITIONAL ITEMS

Item No. 1 MINUTES OF THE BOARD OF SCHOOL OF
LIFE SCIENCES IN RESPECT OF PRE-PH.D.
COURSE IN ZOOLOGY :

AC:9:80:27 RESOLVED that the Courses of study as
recommended by the Board of the School of Life Sciences
at its meeting held on 21st June, 1980 for Pre-Ph.D.
in Zoology be approved.

Item No. 2 REVISED PROGRAMME OUTLINE OF M.A.
(EDUCATION) AND M.ED. (NEW SCHEME)
COURSE :

AC:9:80:28 RESOLVED that the Revised programme outline
of M.A.(Education) and M.Ed. (New Scheme) Courses of
the Department of Educational Research & Studies be
approved.

Item No. 3 TO CONSIDER CERTAIN ITEMS RECEIVED
FROM THE DEPARTMENT OF PHILOSOPHY.

Decided vide Item No. 16 (Para 2).

Item No. 4 TO CONSIDER ITEMS RECEIVED FROM THE
DEPARTMENT OF ECONOMICS :

Decided vide Item No. 4.

Contd/...13...

Item No. 5 OPTIONAL COURSE IN AGRICULTURAL
ECONOMICS M.A. :

AC:9:80:29 The Council considered the recommendation of the Department of Economics (meeting held on 26th June, 1980) and RESOLVED to approve the same. (Appendix - 9)

Item No. 6 CONSIDERATION OF THE EXAMINERS REPORT
FOR THE AWARD OF PH.D. DEGREE :

AC:9:80:30 The Council considered the Examiner's report on the theses submitted by Mrs. Debjani Roy and Mr. Vikram Reddy of the Department of Zoology for the award of Ph. D. Degree.

The Council accepted the recommendations and recommended the same to the Executive Council for consideration.

Item No. 7 EQUIVALANCE COMMITTEE - CONSTITUTION OF :

AC:9:80:31 This Item was taken up along with Item No. 8.

Consideration of these Items was deferred.

Item No. 9 PANELS OF EXAMINERS FOR PH.D. THESIS :

AC:9:80:32 RESOLVED that the Panels of Examiners for Ph.D. Theses submitted by the following candidates be approved.

- | | |
|--|-----------------------------------|
| 1. Shri Bhaskar Neogi |) of the School of Life Sciences. |
| 2. Shri Spenliwell Myrthong | |
| 3. Shri A.S.Yadav | |
| 4. Shri S.Rabindran | |
| 5. Shri S.C.Daniel of the Department of Philosophy. | |
| 6. Shri Sankar Kumar Ghosh of the Department of Economics. | |

The Council further RESOLVED to ratify the action taken by the Vice-Chancellor in approving the above Panels of Examiners and to recommend the same to the Executive Council.

Contd/...14..

Item No. 10 B.ED. EXAMINATION 1978 - THE CASE
OF MISSING ANSWERSSCRIPTS :

Consideration of this Item was deferred to
the next meeting of the Council.

Item No. 11 TO CONSIDER A PANEL OF EXAMINERS
FOR PH.D. THESIS IN THE DEPARTMENT
OF PHILOSOPHY :

AC:9:80:33 RESOLVED that the Panel of Examiners for
examining the Ph.D. thesis submitted by Smti. Anju Joshi
of the Department of Philosophy be approved.

The Council further RESOLVED that the Panel of
Examiners be recommended to the Executive Council for
consideration.

Item No. 12 ADMISSION OF ONE SUBJECT FAILED
CANDIDATES OF P.U. INTO THE
DEGREE COURSE :

AC:9:80:34 The Council noted the action taken by the
Vice-Chancellor in not allowing the students who failed
in one subject in the Pre-University to take admission
to the Degree Course with effect from 1982-83
academic session as decided by the Academic Council
at its meeting held on 1st September, 1979. (Appendix-10)

Item No. 13 ANOMALIES RELATING TO CONDUCTION OF
UNIVERSITY EXAMINATIONS 1980 :

Consideration of this Item was deferred.

Item No. 14 ADMISSION TO THE SECOND YEAR OF THE
TWO-YEAR DEGREE COURSE. :

AC:9:80:35 The Council considered the requests from
the students and other Universities for admission to the
Second Year of the Two-Year Degree Course on migration.
The Council regretted its inability to accede to the
request.

Contd/...15...

Item No. 15 GUIDELINES FOR SANCTION OF GRANT
FOR SUPPORT OF PUBLICATIONS OF
LEARNED RESEARCH PAPERS/THESIS :

Consideration of this Item was deferred.

Item No. 16 OPENING OF EVENING SHIFT IN LUNGLEI
COLLEGE MIZORAM :

AC:9:80:36 RESOLVED that the recommendations of the
Inspection Commission appointed by the Vice-Chancellor
for introduction of evening shift in Lunglei College,
Mizoram be approved. (Appendix - 11).

The Council further RESOLVED to recommend it
to the Executive Council for consideration.

Item No. 17 DUTIES AND FUNCTIONS OF THE COMMITTEE
FOR ADVANCED STUDIES VIS-A-VIS BOARD
OF POSTGRADUATE STUDIES :

Consideration of this Item was deferred.

Item No. 18 COMMON COURSE ON NORTH EASTERN REGION
OF INDIA IN THE SCHOOL OF SOCIAL
SCIENCES :

AC:9:80:37 The Council noted the proposal as
submitted by the School of Social Sciences.

Item No. 19 UNIVERSITY COLLEGE IN MEGHALAYA :

AC:9:80:38 This Item was taken up along with Items 20
and 21.

Considerations of these Items was deferred.

Contd/...16...

Item No. 22 PERMISSION TO OPEN HONOURS COURSE
IN THE DEPARTMENT OF ENGLISH AND
HISTORY AT AIZAWL COLLEGE :

AC:9:80:39 Considered the request o for opening of
Honours Classes in the Department of English and
History at Aizawl College from the academic session of
1980-81 as presented by the President, Aizawl College
Teachers' Association. The Council RESOLVED that an
Inspection Team be sent to the College.

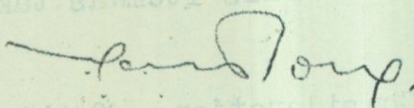
Item No. 23 TO CONSIDER PROPOSAL FROM PACHHUNGA
UNIVERSITY COLLEGE :

AC:9:80:40 This Item was taken up along with Item 24.

Consideration of these Items was deferred
excepting the portion covered under Item 15.

The Chaiman infored the Council at the next
meeting of the Council would be held at 11.00 A.M.,
instead of 3.00 P.M.

The meeting ended with a Vete of Thanks to the
Chair.



(M. R. Mawlong)
Secretary,
Academic Council.

Annex. I

ASSOCIATION OF INDIAN UNIVERSITIES
D INDAYAL UPADHYA MARG, NEW DELHI-110 002

No. EV/VII/(180)/80/18033-18145

July 7, 1980.

The Registrars
Member Universities/Institutes
of the Association.

Dear Sir/Madam,

At the Special Meeting of this Association held in New Delhi on 12th-13th May, 1980, a proposal regarding the allotment of Department of Journalism and Mass Communication to an appropriate faculty at different universities in the country was considered when it was resolved that the Department of Journalism may be allotted to the Faculty of Humanities.

The above resolution is communicated for information and necessary action at your end.

Yours faithfully,
Sd/- M.S. Ramamurthy
Deputy Secretary

JL/C/xx/viii/

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Annexure - II

No.F.7-4/79.D-III(L)
Government of India
Ministry of Education & Culture
(Department of Education)

New Delhi , the 3rd July, 1980.

To

1. The Secretary, University Grants Commission, Bahadurshah Zafar Marg, New Delhi.
2. Vice-Chancellors of all Universities and Institutions deemed as Universities .
3. Directors of all Book Production Boards and Hindi Granth Academies.
4. Director, Central Hindi Directorate, West Block VII, R.K.P uram, New Delhi.

Sub:- The Fifth Conference of Directors of State Book Production Boards and Hindi Granth Academies - Implementation of recommendations of -

Sir/Madam,

I am directed to say that the question of medium changeover in our universities was discussed by the Conference of Directors of State Book Production Boards and Hindi Granth Academies at its Fifth Meeting held on 13th May, 1980.

2. The Conference made the following recommendations. These are forwarded for your information and necessary action:-

"It was also suggested that larger number of teachers should be involved in book writing; orientation courses should be organised to train the teachers to teach through regional languages; International technical terms should be used during the transitional period; Board of studies of universities should spell out their requirements so that requisite books may be produced by the State Boards according to the time bound programme; an organisational structure should be set up for coordinating the work of the Boards with the medium changeover programme of universities and book purchase policy of the universities should be reoriented."

Contd/---

3. The above recommendations were placed before the Sub-Committee of Vice-Chancellors of the universities appointed by Association of Indian Universities, on 14.5.80. It was agreed that the recommendations should be brought to the notice of all concerned.

4. I shall be grateful for an early response in the matter.

Yours faithfully,

Sd/- K.K.Khullar
Deputy Secretary(L)

University Grants Commission,
New Delhi.
Department of Education,
New Delhi.
Director of all India Book Production Boards and
Central Hindi Directorate, West Block,
New Delhi.
Director of State Book
Production Boards and Hindi Grants Academies -
Implementation of recommendations of

I am directed to say that the question of making
changes in our universities was discussed by the
Conference of Directors of State Book Production Boards and
Hindi Grants Academies at its Fifth Meeting held on 13th May,
1980.

The Commission made the following recommendations
These are forwarded for your information and
JL/C/xx/viii/

It was also suggested that larger number of
teachers should be involved in book writing
extension courses should be organised to
train the teachers to teach through regional
languages; International technical teams
should be used during the transitional
period; Board of studies of universities
should spell out their requirements so that
textbooks may be produced by the 8-10
boards according to the time bound programme
of organisational structure should be set up
for coordinating the work of the Boards with
the national plan and other programmes of univer-
sities and book purchase policy of the
universities should be reoriented.

Contd...

DEPARTMENT OF PHILOSOPHY
M.A. (Previous)
Semester : I
1980

Course I Descartes and Modern Philosophy

Prof. M. Miri

Method of doubt; the problem of the "foundation of knowledge; Cogito Ergo Sum; self and self-knowledge; knowledge of other minds; knowledge of the external world; the problem of body and mind.

Recommended Readings

1. Descartes, R : Meditations on first Philosophy.
2. Williams, B : Descartes
3. Doney, W. (ed) : Descartes
4. Kenny, A : Descartes
5. Ryle, G : The Concept of Mind (Chapter - I)
6. Lindsay : S-elections from Descartes.

Course II Indian Philosophy I (Dr. (Mrs) S. Miri)

1. Man and Transcendence. This world and the other world. Nature of the relationship between the two worlds.
2. Defining Transcendence : the world of the gods; the Brahma; communication between man and God; the identification of man with the Brahman; the concepts of Moksa, Nirvana.
3. Techniques for man's transcendence of this world: technique of Mantra, Tantra, Tapas.
4. Man as sacred - the concept of Bodhisattiva, tirthankara, avtara.

Recommended Readings

1. Zimmer : Philosophies of India.
2. Nikhlananda, S : The Upanishads (extracts).
3. Ghurye, M.S. : Indian Sadhus.
4. Bharati, A : The Tantric Tradition.
5. Smith, H : The Legend of Man.
6. Prasad, R : Theory of Purusarthas : Revaluation and Reconstruction.

Contd/...

7. Khandekar, V.S . : Yayati
8. Murthy, Ananda Trans : Sanskara
A.R.Ramaniyan , OUP

Course III Symbolic Logic

Dr J. Pal

1. Truth functional Logic
2. Quantificational Logic
3. Elementary Set Theory.

Recommended Readings

1. Donald Khlish & Richard Montague Techniques of Formal Reasoning
2. Copi, I.M. Symbolic Logic
3. Basson, A.H.& O'Connor , D.J. Introduction to Symbolic Logic.

Course IV Moral Philosophy I

Dr R. V. Vyas

1. Morality and Moral Philosophy
2. The Concept of Good and Right
3. Fact and Value
4. Naturalistic Fallacy
5. Freedom and Responsibility
6. Meaning and Justification in Ethics
7. Puruarthas

Recommended Readings

1. Frankena, W.K. Ethics
2. Brandt, R.B. Ethical Theories
3. Melon, A.I.(ed) Ethical Theories
4. Warnock, M. Ethics Since 1900
5. Sellars, S.W. & Hospers, J. Readings in Ethical Theories
6. Mac Intyre, A History of Ethics
7. Prasad, R Theory of Purusarthas :
Revaluation and Reconstruction.

Contd/--...

SEMESTER : III
1980

Course I

Problem of Causality in Indian Philosophy

Dr Harsh Narain

1. Meaning of 'causality'
2. Being, becoming, and happening
- ii/ Sequence versus simultaneity
- iii. Casual nexus
- iv. Cause and condition
- v. Cause and reason
- vi. Causation and production

2. Identity, continuity, or discontinuous continuity between cause and effect

3. Changeless causality
4. Illusory causality
5. Explaining causality away
6. Rejection of causality

Recommended Readings

1. Kalupahana, David J Causality: the Central Philosophy of Buddhism
2. Bhaduri, S Studies in the Nyaya-Vaisesika Metaphysics
3. Shastri, D.N. Critique of Indian Realism (Chaper V, Sections 1-4, VII)
4. Mishra, Umesh/ Conception of Matter According to Nyaya-Vaisesika
5. Bhartiya, M.C. Causation in Indian Philosophy
6. Santinatha, Sadhu A Critical Examination of the Philosophy of Religion, Vol. I
7. Smart, Ninian Doctrine and Argument in Indian Philosophy

Course II

R.M.Hare : Language of Morals

Dr J.Pal.

1. Hare, R.M. Freedom and Reason
2. Warnock, G.J. Contemporary Moral Philosophy
3. Warnock, M. Ethics since 1900
4. Grice, H.P. Grounds for Moral Obligation

Course III

Philosophy of History

Dr R.V.Vyas

1. What history is about
2. Historical Explanation
3. Objectivity in History
4. History and Progress

Recommended Readings

1. Cray, W.H. Philosophy of History
2. Walsh, W.H. Philosophy of History : An Introduction
3. Carr, E.H. What is History?
4. Rouse, A.L. The Use of History
5. Collingwood, R.G. The Idea of History
6. Mac Iver, R.M. "Historical Explanation", in Essays in Logic and Language, Second Series (Oxford Basil Blackwell, 1953.
7. Toynbee A study of History (Abridged) Vol. I.

Contd/...

Course IV

Early Buddhism

Dr(Miss) R. Gupta

1. Doctrines of Impermanence and Momentariness
2. Doctrine of Non-substantiality of Things
3. Pratitya Samutpada
4. The Middle Way
5. Conception of Nirvana
6. Concepts of Arhat and Pratyekabuddha
7. Buddha's attitude towards the Concept of a Creator God
8. Place of Reason and authority in Early Buddhism

Recommended Readings

1. Humphrey, Christmas Buddhism
2. Conze, E Buddhist Thought in India
3. Murti, T.R.V. Central Philosophy of
Buddhism (relevant portions)
4. Radhakrishnan, S. Indian Philosophy, Vol.I.
5. Glassenapp, H.Vonn Buddhism : A Non-Theistic
Religion
6. Thomas, E. J. History of Buddhist Thought
in Indian and Ceylon
7. Stcherbatsky, Th. Central Conception of
Buddhism
8. -do- Buddhist Logic, Vol.I
(Relevant Portions)
9. Mookerji, S Buddhist Philosophy of
Universal Flux (relevant
portions)
10. Tatia, N Nava-Nalanda Mahavihar
Publication, (Paper on
Pratitya-Samutpada, Vol.I).

Contdp....

11. Sogen, Y Systems of Buddhism
12. Radhakrishnan, S (tr) Dhammapada

Course V Philosophy of Religion

Dr (Mrs) S.Miri

This Course will consist of two parts.

Part I will be a detailed critical study of the following works :-

1. Extract from the Ramayana : "The Vali Episode"
2. Extract from the Old Testament: "Book of Job"
3. Extract from the New Testament: "Sermon on the Mount"
Matthew : 5
4. Phillips, D.Z. "Does the Belief in
Immortality rest on a
Mistake"?
in
Death and Immortality
(Chapter I
5. Kai Nielsen "Does Religious Scepticism
rest on a Mistake?"
in
Scepticism (Chapter 2)

Part II will consist in a attempt to define the concept of religion.

Recommended Readings

1. Phillips, D.Z. Immortality (selected papers)
2. Kai Nielsen Scepticism (selected papers)
3. Smart, N Religious Experience of
Mankind

Contd/...

4. Mc Pherson Philosophy and Religious Beliefs
5. Basic Mitchell (ed) The Philosophy of Religion
6. Radhakrishnan, S. (tr) Dhammapada

Course VI Philosophy of Social Sciences

Dr N. Malla

1. The idea of a social science
2. Differences between Natural and Social Sciences
3. Laws and Theories in Social Sciences
4. Explanation in Social Sciences
5. Values in Social Sciences

Recommended Readings

1. Winch, Peter The Idea of a Social Science
2. Vonwright, G.H. Explanation and Understanding
3. Ryan, A The Philosophy of Social Explanation
4. Manners, R.A. & Theory in Anthropology
Kaplan (ed)
5. Feigl, H & Readings in the Philosophy of
Brodbeck, M. (ed) Science
6. Rudner, R Philosophy of Social Science
7. Vesey, A.N. The Proper Studies
8. Northrop, F.S.C. Logic of the Sciences and the
Humanities.

M.Phil
1980

Annexure - W

Course I Thought, Experience and Reality :
A Study of Kant's Critique of Pure
Reason

Prof. M. Miri

Recommended Readings

1. Kant, I The Critique of Pure Reason
(Tr. N. Kemp-Smith)

Contd/..

2. Strawson, P.F. The Bounds of Sense
3. Individual
4. Benneth, J Kant's Analytic
5. Kant's Dialectic
6. Wolf, R.P.(ed) Kant

Course I The Concept of Consciousness in Indian Philosophy

Dr (Miss) R.Gupta

The Course intends to make a study in depth of the concept of consciousness under the following heads :-

- (i) Nature (i.e. ontological status) of consciousness
- (ii) Forms (i.e. types) of consciousness (e.g. Jagrat, Swapna, Susupta, Turiya)
- (iii) Self and consciousness
- (iv) Consciousness and Objects (Possibility of Objectless consciousness, objects as modifications of consciousness)

Recommended Readings

1. Saxena, S.K. Nature of Consciousness in Indian Philosophy
2. Bannerji, N.V Spirit of Indian Philosophy
3. Chatterji, A.K. Yogacara Theory of Knowledge
4. Chandogya Upanishad (Relevant portions)
5. Ranade, R.D. Constructive Survey of Upanishads

Course III Problems of Inter-Religious Dialogue

Dr Harsh Narain

1. Religion, Din, Dharma, secular religion; godless religion; pseudo-religion.
2. Plurality of religions - abrogation, alternation, evolution

Contd/...

3. Autonomy versus interdependence of religions
4. Rationale of interreligious dialogue
5. Verdict of the religions

Recommended readings

1. R.C. Zaehner Concordant Discord
2. Frithjof Schuon Transcendental Unity of Religions
3. Rudolf Otto Idea of the Holy
4. Williams James Varieties of Religious Experience
5. Harsh Narain "Feasibility of a dialogue between
Hinduism and Islam", 'Islam and
the Modern Age, Vi. 4, (November, 1975)
57-85
6. Ninian Smart World Religions : A Dialogue
7. Don Aelred Graham Conversation : Christian & Buddhism
8. N.K. Devaraja Hinduism and Christianity

Course IV

Existentialism

Dr (Mrs) S. Miri

1. The Course will consist of a detailed critical study of the existentialist's concept of bad faith. The following will be the basic texts :-

1. Jean Paul Sartre Extracts from Being and Nothingness
(Bad Faith)
2. - do- No. Exit (Penguin)
3. - do- Men Without Shadows (Penguin)
4. Albert Camus The Fall (Penguin)
5. -do- Caligula (Penguin)

Recommended readings

1. Hainemann, F.H. Existentialism and Modern Predicament
2. Warnock, M Existentialism
3. Paul, R Extentialism for and Against

Contd/...

4. Freud, S. The Interpretation of Dreams
5. J.P.Sartre Critique of Dialectical Reason
6. Madan, T.N. "A Hindu Essay on the Unity of Eroticisim and Ascetism"
7. Barnes, A.E. Sartre

Course V

Philosophy of Language

Dr N.Malla

Recommended reading

1. Searle, J.R. Speech A-cts

References :

1. Strawson, P.F. "Grammar and Philosophy" reprinted in Logico Linguistic Papers
2. March, R.C.(ed) Lectures on the Philosophy of Logical Atomism. Reprinted in Russell's Logic & Knowledge
3. Wittgenstein, L. Tractatus Logico Philosophicus
4. Frege, G "Sense and Reference"
5. Wittgenstein, L. Philosophical Investigations
6. Alston, W The Philosophy of Language
7. Searle, J.R.(ed) The Philosophy of Language
8. Austin, J.L. How to do things with words
9. Chomsky, N Aspects of the Theory of Syntax
10. -do- Cartesian Linguistic
11. Ryle, G "The theory of Meaning", British Philosophy in Mid-century (Ed) C.A.Mace
12. Carton, C.(ed) Philosophy and Ordinary Language

Contd/....

- 13. Ayer, A .J. Philosophy of Language.
- 14. Ryle, G Systematically Misleading Expressions.
- 15. Waismann Language Strata

Philosophy of Language

Dr. H. W. Miller

Recommended Reading

- 1. Strawson, P. F.
- 2. Strawson, P. F.
- 3. Strawson, P. F.
- 4. Strawson, P. F.
- 5. Strawson, P. F.
- 6. Strawson, P. F.
- 7. Strawson, P. F.
- 8. Strawson, P. F.
- 9. Strawson, P. F.
- 10. Strawson, P. F.
- 11. Strawson, P. F.
- 12. Strawson, P. F.
- 13. Strawson, P. F.
- 14. Strawson, P. F.
- 15. Strawson, P. F.
- 16. Strawson, P. F.
- 17. Strawson, P. F.
- 18. Strawson, P. F.
- 19. Strawson, P. F.
- 20. Strawson, P. F.

B.A. PASS COURSE

The B.A. Pass Course in Philosophy should consist of the following P-papers :-

Paper I (Pass and Honours)

Moral Philosophy : (i) Nature of Moral Philosophy, (ii) Ethics, Society and Religion, (iii) Nature of Moral Judgement, (iv) Concepts of good, right and virtues, (v) Human action and freedom, (vi) The Platonic notion of the good, the idea of the categorical imperative, hedonism (Mill), the idea of niskama karma, (vii) Gandhi and the ideal of ahimsa.

Readings

Lillie, W.	: Introduction to Ethics
Sharma, I.C.	: Ethical Philosophy of India
Warnock, G. J.	: Contemporary Moral Philosophy
Mc Intyre, A	: A short History of Ethics
Kotturn, G.	: Ahimsa from Gautam to Gandhi
Maitra, S .K.	: Hindu Ethics

The following articles should also be added to the list of readings for this Paper :-

- (a) "The moral and the axiological ought" - Daya Krishna - The Journal of Philosophy, U.S.A. October, 1956, No. 8
- (b) "The Nature of value Judgements" - Daya Krishna - Australian Journal of Philosophy, May, 1958.
- (c) "An attempt towards a theory of Ethics" - Daya Krishna - Saugar University Journal, 1957.
- (d) "An attempted analysis of the Concept of Freedom" - Daya Krishna - Philosophy and Phenomenological Research, June, 1952.
- (e) "The Concept of Moksa" - R. Prasad - Philosophy and Phenomenological Research
- (f) "Justification in Ethics" - R. Prasad - Indian Journal of Philosophy, Bombay - Vol. I August, 1959.

Contd/.....

Paper - II (Pass & Honours)

Theory of Knowledge and Metaphysics

1. Meaning of Philosophy : Philosophy, Science, Religion
2. Scepticism and answers to it.
3. Origin of Knowledge : Common Sense, Empiricism, Rationalism and Intuitionism.
4. Theories of Perception : Realism, Idealism and Phenomenalism.
5. Categories of Knowledge, Substance, Causality, Space and time.
6. Theories of Evolution
7. Idea of God and Proofs for God's Existence.
8. God and the World.

Readings

- | | |
|--------------------|---------------------------------------|
| Russel, B. | : The Problem of Philosophy |
| Ewing, A.C. | : Fundamental Questions of Philosophy |
| Hamlyn, D.W. | : The Theory of Knowledge |
| Bhattacharya, H.M. | : Principles of Philosophy |
| Ayer, A.J. | : Central Questions of Philosophy |

Paper III

History of Philosophy -

1. Plato (theory of Justice and theory of Knowledge).
2. Descartes (problem of mind-body distinction; place of doubt in philosophical thinking; existence of God).
3. Hume (causality and self-identity)
4. Kant (distinctions between analytic and synthetic, a priori and posteriori; possibility and synthetic a priori propositions).

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Contd/.....

5. Buddha (concept of suffering, problem of self)
6. Carvaka (materialist conception of the world; pleasure as the ideal of life).
7. Sankara (self and the world).
8. Samkhya (Theory of Evolution)

Readings

- (a) F. Copleston : A History of Western Philosophy (relevant volumes)
- (b) W. Falkenberg : A History of Modern Philosophy
- (c) C. D. Sharma : A Critical Survey of Indian Philosophy

Logic or Philosophy of Religion

The Course on Logic should consist of the following :-

- (a) Nature of Logic
- (b) Truth and Validity
- (c) Sentence, Proposition and Argument
- (d) Types of Proposition : relation among proposition
- (e) The Concept of Class : Class Membership and Class Inclusion
- (f) Null Class
- (g) Logical connectives and testing of validity by means of truth table constants variable
- (h) Paradox of material implications
- (i) Scientific Method : Its basis, causality, uniformity of nature and paradox of induction

Contd/...

The course on Philosophy of Religion will consist of the following :-

- (a) Towards a definition of religion
- (b) The idea of God : Christianity, Hinduism, Buddhism and Tribal religions
- (c) The Problem of Suffering : Judaism, Christianity, Buddhism and Hinduism
- (d) Salvation : Buddhism, Christianity and Hinduism
- (e) Inter-relationship between religions

Readings

- (a) Abernelling, G.L. : Philosophy of Religion & Langford, T.A (ed)
- ~~(b)~~ (b) K. Nielson : Introduction to the Philosophy of Religion (Macmillan)
- (c) Smart, N : Religious Experience of Mankind.

Contd/..

B.A .HONOURS COURSE

The B.A .Honours Course in Philosophy should consist of the following Papers :-

Paper I same as Paper I of Pass Course except for the following additional topics :-

Ethical Theories of Moore, Stevenson and Hare.

Readings

Same as Paper I of Pass Course.

Paper II same as paper II of Pass Course except for the following additional topics :-

Theories of Truth, Knowledge of Ourselves and of Others.

Readings

Same as Paper II of Pass Course.

Paper III

Logic or Philosophy of Religion

The Logic course should have the following topics in addition to the topics for the B.A.Pass Logic Course.

Hypothesis and its confirmation. Explanation: Its different forms. Explanations in Natural and Social Sciences.

Readings

Stebbing, S. ; Introduction to Modern Logic
Cohen, M.R.& : Introduction to Logic and
Nagel, E Scientific Method
O'Connor, D.J. & : Symbolic Logic.
Basson, A.H.

The Philosophy of Religion course should have the following additional topics :-

(a) The idea of a tribal religion, (b) Mysticism

Readings

Abernelling, G.L.& : Philosophy of Religion
Langford, T.A. (ed)
Prichard, Evans : Theories of Primitive Religion
Smart, N : Religious Experience of Mankind

Contd/...

PAPER IV

HISTORY OF WESTERN PHILOSOPHY

1. Plato (Theory of Justice and Theory of Knowledge)
2. Descartes (problem and mind-body distinction place of doubt in philosophical thinking; existence of God).
3. Hume (causality and self-identity)
4. Kant (distinction between analytic and synthetic, a priori and a posteriori; possibility of synthetic a priori propositions).

Special study of Plato's Phaedo with reference to Book VI of the Republic.

This Paper should consist of two parts with at least two questions being compulsory from each part.

Readings

- (a) F. Copleston History of Western Philosophy (relevant volumes)
- (b) D. J. O'Connor A Critical History of Western Philosophy

PAPER V (Honours)
Philosophy of Mind

1. Philosophy of Mind and Psychology
2. Chief Theories of Mind
3. The Concept of Privacy and Self-knowledge
4. Feeling and Emotion
5. Volition
6. Thought
7. The Unconscious

Readings

- (a) P. Edwards (ed) : Encyclopaedia of Philosophy
(relevant chapters)

PAPER VI (Honours)
History of Indian Philosophy

This course will be as follows :-

- (a) Distinctive features of Indian Philosophy
- (b) Pramanas, Perception, Inference, Verbal Testimony, Comparison
- (c) Causation : Satkaryavada, Asatkaryavada, Vivartavada
- (d) Self and God
- (e) Brahman
- (f) Liberation

Readings

- (a) S. Radhakrishnan : History of Indian Philosophy
Vol. I and II
- (b) C.D. Sharma : A Critical Survey of Indian
Philosophy
- (c) M. Hiriyana : Outlines of Indian Philosophy
- (d) N.V. Bannerjee : Spirit of Indian Philosophy

Contd/.....

- (e) T.M.P.Mahadevan : Invitation to Indian Philosophy
- (f) Daya Krishna : "Three Conceptions of Indian Philosophy"
Philosophy : East and West,
Jan., 1965
- (g) -do- : "Three Myths of Indian Philosophy", Diagesmes, Vol. 53
Paris.

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PAPER VI (Honours)
History of Indian Philosophy

This course will be as follows :-

- (a) Introductory features of Indian Philosophy
- (b) Perception, Inference, Verbal Testimony
- (c) Darshan : Sathyaevada, Astharyaevada, Urvaryaevada

(d) Self and God

(e) Human

(f) Liberation

Reading

(1) S. Radhakrishnan : History of Indian Philosophy
Vol. I and II

(2) D.S. Sharma : A Critical Survey of Indian
Philosophy

(3) Kailashram : Outlines of Indian Philosophy

(4) M.V. Vasudevan : Spirit of Indian Philosophy

Contd....

Minutes of the meetings of the Committee appointed by the Academic Council, NEHU to consider the work load of college teachers.

Meetings of the committee appointed by the Academic Council NEHU, vide its resolution No. AC:8:80:12 dated 15.3.80 were held on 20.5.80 and 5.6.80 in the S-science College, campus, Kohima to consider the work-load of college teachers. Both the members were present.

On examining the existing work load of the teachers in different affiliated colleges, it was observed that -

a) the work load of teachers varies unreasonably from one college to another, e.g., the average work load per week in Aizawl college is 11'2 periods, while that in Mt. Tiwi college it is 18'9 periods;

b) the work load in the same subject also varies from one college to another, e.g., in Lungleh college the average work load per week for E-english subject was found to be only 8 periods, while the same in Synod college was 22 periods (kindly see Annexure - I).

The committee after careful examination of various facts felt that the University may formulate clear guidelines for college authorities in the matter of bringing uniformity in work load of the college teachers.

The committee recommends that maximum work load of a college teacher should not exceed 18 (eighteen) periods per week. While recommending this it was kept in mind that under the present norms a teacher apart from his dedication to teaching is also required to participate in development of courses, innovative programmes and also to contribute to advancement of knowledge in his field of specialisation. Moreover, the recommended work load is by far more than the existing work load in majority of the colleges. It was also felt that an HONOURS period should be treated equivalent to 1/2 pass periods for counting the total work load.

Contd/...

The Committee also considered the suggestions from Dr Y.S.T.Rao in his letter No.F.3-4/Phys/Colleges/79/2766 dated 3.9.79 addressed to the Vice-Chancellor, NEHU, and felt that there should be no variation in the number of working days in the colleges under the University. The Academic Council may consider, decide and stress on the number of working days in affiliated colleges after examining the present pattern followed by various colleges. It may be useful to refer to similar provisions in other Universities in this regard.

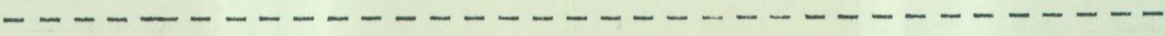
S d/- Dr I.U.Ahmed

Sd/- B.B.Kumar

Annexure - I

Existing average work load of college
teachers in affiliated colleges under
NEHU

Sl.No.	Name of College	No. of teachers	No. of periods	Av. work load per week.
1.	Aizawl College	28	313	11'17
2.	Serchip College	7	104	14'85
3.	Champai College	11	133	12'09
4.	Sankardev College	31	519	16'74
5.	Mendipathar College	N.A.	N.A.	17'4 (20 for Eng. 17 for 7 dept.)
6.	Lunglei College	21	253	12'04
7.	Mt.Tiyi College	8	151	18'87
8.	Patkai Christian College	13	176	13'53
9.	Synod College	16	214	13'37
10.	Science College	42	687	16'35
11.	St. Edmund's College	50	688	13'76



Item No. 18

To nominate one person to be the member of the Selection Committee for appointment of Principal, Pachhunga University College :

The post of Principal, Pachhunga University College, Aizawl, Mizoram, fell vacant following the appointment of Shri Saingenga as Director of College Development in the University. He was appointed with effect from 11th October, 1979 as Director.

The University has since advertised the post of Principal and is to constitute a Selection Committee in terms of the provisions under Statute 20(2) which lays down that the Selection Committee shall consist of, besides the Vice-Chancellor and nominee of the Visitor, "three persons not in the service of the University of whom two shall be nominated by the Executive Council and one by the Academic Council for the special knowledge of or interest in the subject in which instruction is being provided by the College or Institution".

The Academic Council may be pleased to nominate one person or a panel of three persons from which one may be selected by the Vice-Chancellor, according to availability of the person.

Annex. 7.

REPORT ON THE GRANTING OF PROVISIONAL
APPLICATION TO TURA LAW COLLEGE

As directed by the Vice-Chancellor vide orders dated 19.3.80 the question of granting of affiliation to Tura College has been discussed. It is found that the University had deputed two Inspection Commissions earlier to the Tura Law College. Both the Commissions had submitted the report along with their recommendations. As per the report of the Principal, Tura Law College dated 13th February, 1980 it appears that progress had been made by the College in implementing the recommendations. Further it appears that it is a clear case that due to lack of financial resources the implementation of the recommendations of the Commissions could not be implemented fully. As per State Government letter No. EDN.146/77/36 dated 17th November, 1979 it is stated that the State Government is willing to render financial assistance to the College on condition that the College obtains the provisional affiliation from the University. The Committee feels that provisional affiliation could help the College to be eligible for grants from the State Government and in turn the grants would enable the College to fulfil the condition laid down earlier by the Inspection Commissions. Under the circumstances and in view of the genuine attempts on the part of the College to implement the recommendations and also in view of the Government's offer to financially help the College the committee recommends that provisional affiliation be granted subject to the approval of the Vice-Chancellor pending the approval of the Academic Council. It may be added that there is a strong case for such decision in view of the fact that the Institution meets the needs of that region where there are no other law colleges.

Sd/-(Dr.R.G.Micheal)

Sd/-(Dr.H.Bareh)

Annexure ~~XVII~~ 8

REPORT REGARDING THE OPENING OF
STATISTICS (B.Sc.) IN SCIENCE
COLLEGE, KOHIMA

I visited the Science College at Kohima on 26 April, 1980. There is an adequately trained teacher in the Mathematics Department there who can undertake the work of teaching this subject. They should, however be asked to procure a calculator (Preferably electronic) for practical work.

I recommend that the college be given permission to start Statistics in their B.Sc. curriculum.

Sd/- K.K.Gupta
Dean,
School of Physical
Sciences
North-Eastern Hill University
Shillong.

Dated: 24.6.80

ECONOMICS OF AGRICULTURE

1. Role of Agriculture in a developing Economy (historical pattern); share in output, investment, employment, revenue, trade, etc.
2. Agricultural statistics in India - coverage, source and reliability.
3. Relationship between agricultural sector and the rest of the economy - movements in terms of trade.
4. Production function analysis in Indian agriculture.
5. Agricultural labour in India - Labour absorption, labour surplus, migration, wages, etc.
6. Trends in growth of agricultural output in India - green revolution and technological change.
7. Institutional structure :
 - (a) Mode of production in Indian agriculture
 - (b) Farm size, return to scale and productivity
 - (c) Size of holdings, marketed surplus and savings.
 - (d) Policies for the growth of the small sector :-
ceilings on land holdings, determination of ceilings, on estimation of surplus land, legislation, implementation, conditions of success.
8. Agricultural price and distribution policy, agricultural taxation in India, agricultural credit.

Essential Readings

1. C. Eicher & L. Wilt (Ed). : Agriculture in Economic Development
2. American Economic Association : Readings in the Economics of Agriculture
3. Nurul Islam (Ed). : Agricultural Policy in Developing Countries
4. T.W. Schultz : Transforming Traditional Agriculture
5. Tara Shukla : Capital Formation in Indian Agriculture
6. E. Heady & J. Dillion : Agricultural Production Functions

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7. J.S.Uppal : Disguised Unemployment in an Underdeveloped Economy
8. P.C.Bansil : Agricultural Statistics in India
9. D.Warriner : Land Reforms in Principle and Practice
10. Nurul Islam (Ed) : Agricultural Policy in Developing Countries
11. A.M.Khusro : Economics of Land Reforms and Farm Size
12. Ministry of Food & Agriculture (Govt. of India) : Agricultural Price Policy in India (by L.F.Herman)
13. Ministry of Finance (Govt. of India) : Report of the Committee on Taxation of Agricultural Wealth and Income
14. Ministry of Food & Agriculture (Govt. of India) : Reports of the Agricultural Prices Commission

Additional Readings

1. S.Kuznets (Ed) : Economic Growth -India, Brazil and Japan
2. -do- : Modern Economic Growth, rate, structure and spread
3. W.A.Lewis : Theory of Economic Growth
4. Clifton Wharton (Ed) : Economic Development in Subsistence and Peasant Agriculture
5. A.Rudra : Relative rates of Growth of agriculture and industry
6. A.M.Khusro (Ed) : Readings in Agricultural Development
7. E.Bosrup : Conditions of Agricultural Progress
8. Indian Society of Agricultural Economies (Ed). : Readings in Agricultural Economics
9. R.S.Ecksus & K.Parikh : Planning for Growth-Multi-Sectoral, Intertemporal models applied to India
10. Krishna Bharadwaj : Production Conditions in Indian Agriculture
11. S.Dasgupta : Agriculture: producer's relationality and technical change

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12. Upton : Agricultural Production Economics and resource use.
13. C. Clerk : Economics of Irrigation
14. G. Sahota : Fertilizer and Economic Development
15. D. Thorner : Land and Labour in India
16. E. C. Edwards (Ed) : Employment in Developing Nations
17. N. Ansari : Economics of Irrigation Rates
18. Paul Duane : Price Policy for Irrigation Rates (World Bank)
19. N. C. A. E. R. : Long term projection of demand for and supply of selected agricultural commodities 1960-61 to 1975-76.
20. C. R. Rao (Ed) : Data base of Indian Economy, Vol. I.
21. S. N. S. Choung : The Theory of Share Tenancy
22. P. C. Joshi : Land Reforms in India - Trends and Perspective
23. W. Froehlich (Ed) : Land Tenure, Industrialisation and Social Stability
24. E. V. Szeepanik (Ed) : Symposium on Economic and Social Problems of the Far East
25. D. Lehmann (Ed) : Agrarian Reform and Agrarian Reformism
26. A. M. Khusro & A. N. Agarwal : The Problem of Cooperative Farming in India
27. M. Dobb : Soviet Economic Development since 1971
28. J. R. Berhrman : Supply response in underdeveloped agriculture
29. Southworth & Johnton (Ed) : Agricultural development and growth
30. A .M. Khusro : Buffer stocks and storage of food grains in India
31. D. S. Tyagi : Farmer's response to Agricultural prices in India

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32. N. Ansari : Economics of Irrigation Rates
33. H.P. Wald : Taxation of Agricultural lands in underdeveloped countries
34. Reserve Bank of India: Report of the All India Rural Credit Review Committee, 1969.
35. D. Narain : Distribution of marketed surplus of agricultural produce by size level of holdings in India 1950-51
36. Uma Lele : Foodgrain marketing in India
37. G. Saini : Farm size, resource use efficiency and income distributions
38. C.H. Hanumantha Rao : Technological change and distribution of gains in Indian agriculture
39. S.L. Shetty : Structural retrogression in Indian economy
40. Ashok Mitra : Term of trade and class relations.

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NORTH-EASTERN HILL UNIVERSITY
Shillong - 793 001

No.Ex/2/Yr/Ad/78-80/1332 Dated, 9th May, 1980

To

The Principal of all Affiliated Colleges
of the NEHU.

Sub:- Admission of one subject failed candidates of
PU into the Degree Course.

Sir/Madam,

With reference to the above, I am directed to
furnish below the resolution of the Academic Council
of this University at the meeting held on 1.9.79 for
favour of information and necessary action with
effect from the academic session, beginning in 1980.

AC:7:79:26 - "Resolved that the present practice
of permitting the PU failed candidates
of the University to take admission to
Degree classes be discontinued with
effect from the academic session
beginning in 1980".

The above resolution has a reference to the
benefit granted to those one subject failed candidates
at the first appearance of the P.U. Exam. for
admission into the 1st year class of the Degree Course
vide this University letter No. E.1/Con/75-76/185/379
dt. 15.7.75.

Kindly acknowledge receipt.

Yours faithfully,

Sd/- S. Rynjah,
Asstt.Registrar (Exam)

Copy for information to :-

1. All officers of the NEHU.
2. D.P.I. (Meghalaya), Shillong.
3. Director of Education, Nagaland, Kohima.
4. Director of Education, Mizoram, Aizawl.
5. Director of Publicity & Information, Megh./Nagaland/
Mizoram.
6. Notice Board.
7. Private Assistant to Registrar.

NORTH EASTERN HILLUNIVERSITY :: SHILLONG::793001

No.E.1/Con/75-76/185/379 Dated Shillong, the 15th July/75/

To

The Principals of all affiliated colleges
of the N.E.H.U.

Sir/Madam,

Sub:- Two-year P.U.Examination failed candidates
- Relief measures ordered provisionally.

Representations have been received from the students who have failed in the two-year P.U.(Arts/Science/Commerce) Examination and also from the guardians of such students requesting that the Compartmental Scheme may be introduced for the P.U.(Arts/Science/Commerce) examinations with a view to afford some academic relief to those failed candidates. After thoroughly examining all aspects of the issues involved, the Vice-Chancellor has now provisionally ordered, subject to ratification by the appropriate authorities, that with effect from the P.U. examination of 1976 the candidates who have failed in the P.U. examinations of the previous years, and re-appearing at that examination in 1976 and/or there after need appear only in all the papers (both theory and practical where practical is also involved) of the subject(s) in which they have not passed. They will not be required to appear for the subjects in which they have already passed. The Ordinances pertaining to the above examinations shall be suitably amended for the purpose.

The students, passing under the Compartmental Scheme, as mentioned above, shall be declared to have secured only 'Simple Pass' whatever might be the aggregate marks scored by them. But, those candidates who want to appear for the whole examination may do so; and they shall be eligible to be placed in the appropriate division (class), depending on the aggregate marks secured by them at that appearance.

It has also been provisionally ordered by the Vice-Chancellor, subject to ratification by the appropriate authorities, that such of those students who have/pass only one subject of the two-year P.U. (Arts/Science/Commerce) examination shall be eligible for admission into the 1st year class of the two-year B.A./B.Sc./B.Com (Pass Course) respectively, at the

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NORTH-EASTERN HILL UNIVERSITY
SHILLONG-793001

No.Ex/2-Yr/Ad/78/80/3314-54

Dated 9th July, 1980

To

The Principals of all Affiliated Colleges
of the North Eastern Hill University.

Sub:- Admission of one subject failed
candidates of P.U. into the
Degree Courses.

Ref:- This office letter No.Ex/2Yr/Ad/
78-80/1332 dated 9th May, 1980

Sir/Madam,

For further clarification of the Academic Resolution
forwarded under this office letter referred to above, the resolu-
tion will be made applicable to those batch of students who will
be seeking admission into the First Year of the Pre-University
classes of 1980-81 Session onwards.

Yours faithfully

Sd/-(Mrs.S. Rynjah)
Assistant Registrar(Exams)

Copy for information to :-

1. All Officers of the NEHU.
2. D.P.I.(Meghalaya), Shillong.
3. Director of Education, Nagaland, KOHIMA:
4. Director of Education, Mizoram, AIZAWL.
5. Director of Publicity & Information, Meghalaya/Nagaland/
Mizoram.
6. P.A. to Registrar
7. Notice Board.

discretion of the Principal of the affiliated college concerned, with effect from the current academic year (1975-76). Such students shall be allowed to appear for their final degree examination only after passing all subjects of the P.U. examinations.

Receipt of this communication may kindly be acknowledged.

Yours faithfully,

Sd/- C.C.David
Officer on Special Duty
(Affiliations & Examinations)

Copy for information to :-

1. All Officers of the NEHU.
2. The Director of Public Instruction (Meghalaya) Shillong.
3. The Director of Education, Nagaland, Kohima.
4. The Director of Education, Mizoram, Aizawl.
5. The Director of Publicity & Information, Meghalaya/
Nagaland/Mizoram
6. The OSD, NEHU Campus, Kohima, Nagaland.
7. Notice Boards.

Yours faithfully,
Sd/- (Mrs. S. Ryan)
Assistant Registrar (Exams)

Copy for information to :-

1. All Officers of the NEHU.
2. D.P.I. (Meghalaya), Shillong.
3. Director of Education, Nagaland, KOHIMA.
4. Director of Education, Mizoram, AIZAWL.
5. Director of Publicity & Information, Meghalaya/Nagaland/Mizoram.
6. A.A. to Registrar
7. Notice Board.

Report of the Inspection of Lunglei
Government College on 23.2.1980

We, the undersigned, inspected the Lunglei Government College, Mizoram on 23rd February, 1980 to examine the feasibility of starting evening classes for which the college has sought affiliation to the North-Eastern Hill University.

Lunglei being a District headquarters, the number of Government employees seeking admission to the evening shift to improve their qualifications and enhance their prospect is likely to be considerable. We, therefore, recommend that the evening shift be granted temporary affiliation on fulfilment of the following conditions.

1. The premises of the college are used for the evening shift without dislocation of the regular classes.
2. The students who join the evening shift are allowed to utilise the existing library facilities.
3. Till such time^{as} the college has a separate staff for the evening shift, the regular staff of the college is employed to teach in the evening classes as part-time teachers and the Government of Mizoram agrees to grant extra allowances to the teachers concerned.
4. The Government agrees to provide adequate funds for the establishment of the evening shift.
5. The evening shift runs on a temporary basis till such time as the Government is in position to develop it into a separate and full-fledged college.

Sd/-

R. K. Rai

Sd/-

D. P. Singh

Members, NEHU Inspection Team for Saiha College
and Lunglei Government College.

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Report of Inspection of Lunglei College

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The Lunglei College had requested affiliation of night shift for Pre-University and B.A. The commission visited the college on 23rd February 1980 at 10 a.m.

The Lunglei College was established in 1964 and was taken over by the Government in 1976. At present it offers English and Lushai as languages, history, political science, economics and geography in the arts groups and physics, chemistry, mathematics, biology and geography in the science stream. It had honours courses in economics and political science. In the Pre-University course it has an enrolment of 258 in the arts stream and 34 in the science stream. There are 36 students in the B.A. first year and 13 in the B.A. second year.

The College is situated close to the town and it has an excellent location in terms of accessibility. The College has plans to increase the available accommodation. The College also has a hostel for boys with 14 seats. The College shares the water scarcity with the rest of the town.

The College has a faculty of 21 lecturers. Generally the average workload of a teacher per week was found to be 12 to 13 periods. This indicates that there is spare capacity of staff which could be engaged in providing more teaching.

The request of the college to permit affiliation of the night shift in which the existing faculty will teach in additional shift on payment of a special allowance is a proposal which needs consideration in the light of the policy issues involved. With the introduction of the UGC pay scales which is applicable to teachers in Lunglei College also permission is never granted for teachers to teach in a second shift. However, in this region due to a provision existing in the Gauhati Ordinance night shift was started in many colleges

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with teachers teaching in this manner. Even then, with the introduction of the UGC pay scales the University is liable to correct this deviation.

Even though the University may not permit a second shift in the same college to be taught by the same set of teachers it may be worth while to explore ways and means of making available the benefits of college education to those who cannot avail it on a full-time basis. By re-allocating teaching work it should be possible to free some of the teachers so that they can work in a part-time programme. This could also be possible by allocation of work in such a way that teachers need not be present more than the normal duration even though he may teach in a second shift also. However, all this can be done only if the University designs special P.U. and degree programme for Part-time students. Such a programme for part time students can be of longer duration than the regular one and if it could be organised on semester and credit basis it would provide enough flexibility for employed persons to take them.

The Commission suggested to the Principal that before further steps are taken in this matter he may perhaps make a proper assessment of the demand for such a programme. For this it was proposed that he should publicise the proposal to open a part time programme and request intending candidates to register themselves. The Commission learnt that the Principal has already started this and that the candidates are being registered now. It may be stressed that the University should give all encouragement to institutions like this which try to make education available to a clientele outside regular students. We may now take steps to design a suitable programme as early as possible.

Sd/- K. J. Joseph

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